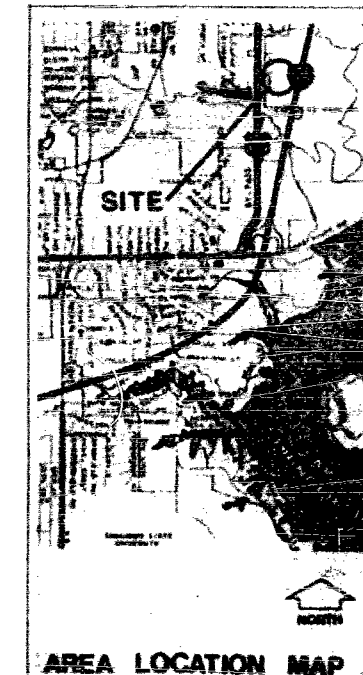
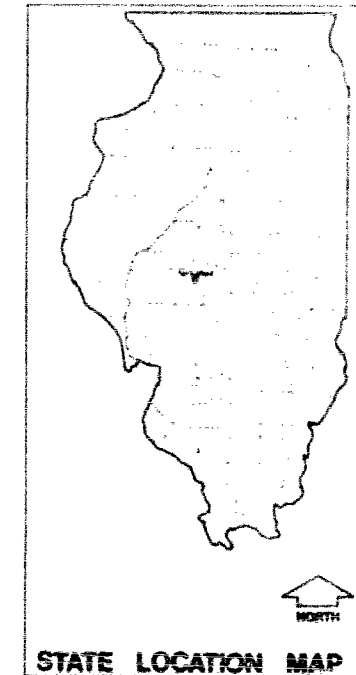


CDB 630-442-017

**ADDITION TO WAREHOUSE  
ADMINISTRATION BUILDING SITE  
ILLINOIS DEPARTMENT OF TRANSPORTATION  
2300 SOUTH DIRKSEN PARKWAY - SPRINGFIELD, ILLINOIS**

**CAPITAL DEVELOPMENT BOARD  
THIRD FLOOR  
STATE OFFICE BUILDING  
SPRINGFIELD, ILLINOIS 62706**



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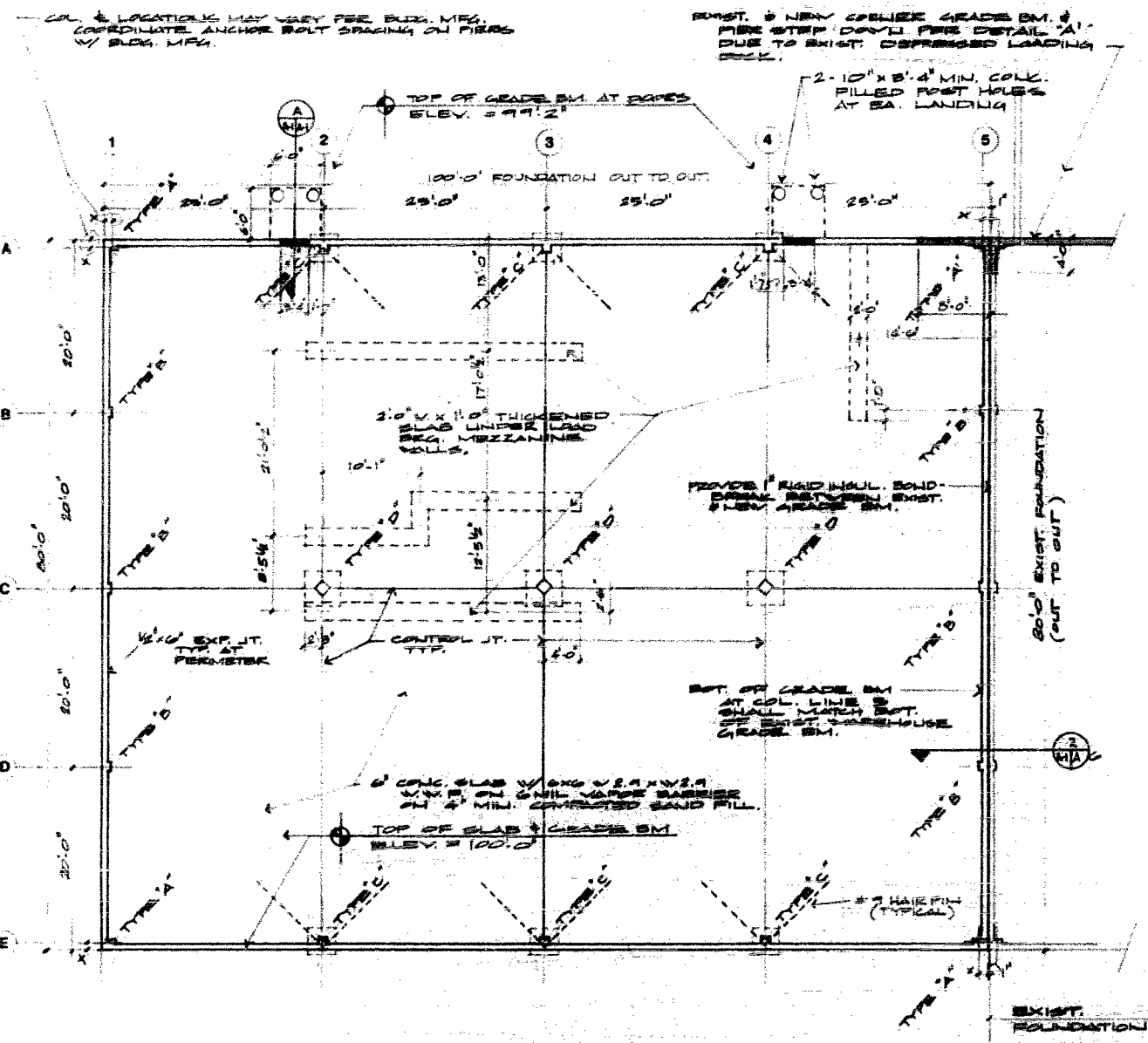
**JOHN LAMPROS ASSOCIATES LTD.  
300 W. EDWARDS ST.  
SPRINGFIELD, ILLINOIS**

**ARCHITECT PROJECT NO. 8413**

**EDWARD LONG - CONSULTING ENGINEERS**

<table border="1"> <thead> <tr><th colspan="2">REVISIONS</th></tr> <tr><th>NO.</th><th>DATE</th></tr> </thead> <tbody> <tr><td>DEC-85</td><td>A</td></tr> <tr><td></td><td></td></tr> <tr><td></td><td></td></tr> <tr><td></td><td></td></tr> </tbody> </table>		REVISIONS		NO.	DATE	DEC-85	A							<table border="1"> <tr><td>DRAWN: E COX</td><td>APPROVED:</td><td>SEAL:</td></tr> <tr><td>RACED:</td><td>APPROVED:</td><td></td></tr> <tr><td>CHECKED:</td><td>APPROVED:</td><td></td></tr> </table>	DRAWN: E COX	APPROVED:	SEAL:	RACED:	APPROVED:		CHECKED:	APPROVED:			<p><b>JOHN LAMPROS ASSOCIATES LTD.</b> ARCHITECTS · PLANNERS · DESIGNERS 300 WEST EDWARDS SPRINGFIELD, ILLINOIS 62704 (217) 844-7434</p> <p><b>EDWARD J. LONG &amp; ASSOCIATES CONSULTING ENGINEERS</b> 816 EAST MONROE SPRINGFIELD, ILLINOIS 62701 (217) 826-1161</p>	<p><b>STATE OF ILLINOIS CAPITAL DEVELOPMENT BOARD</b></p> <p>STATE OFFICE BUILDING THIRD FLOOR SPRINGFIELD, ILLINOIS 62706</p>	<p>DRAWING TITLE: <b>TITLE SHEET</b></p> <p>PROJECT TITLE: <b>ADDITION TO WAREHOUSE</b></p>	<p>CDB-630-442-017 H.A.-8413 DATE: NOV. 30, 1984 SHEET <b>G-1</b> OF SHEETS</p>
REVISIONS																												
NO.	DATE																											
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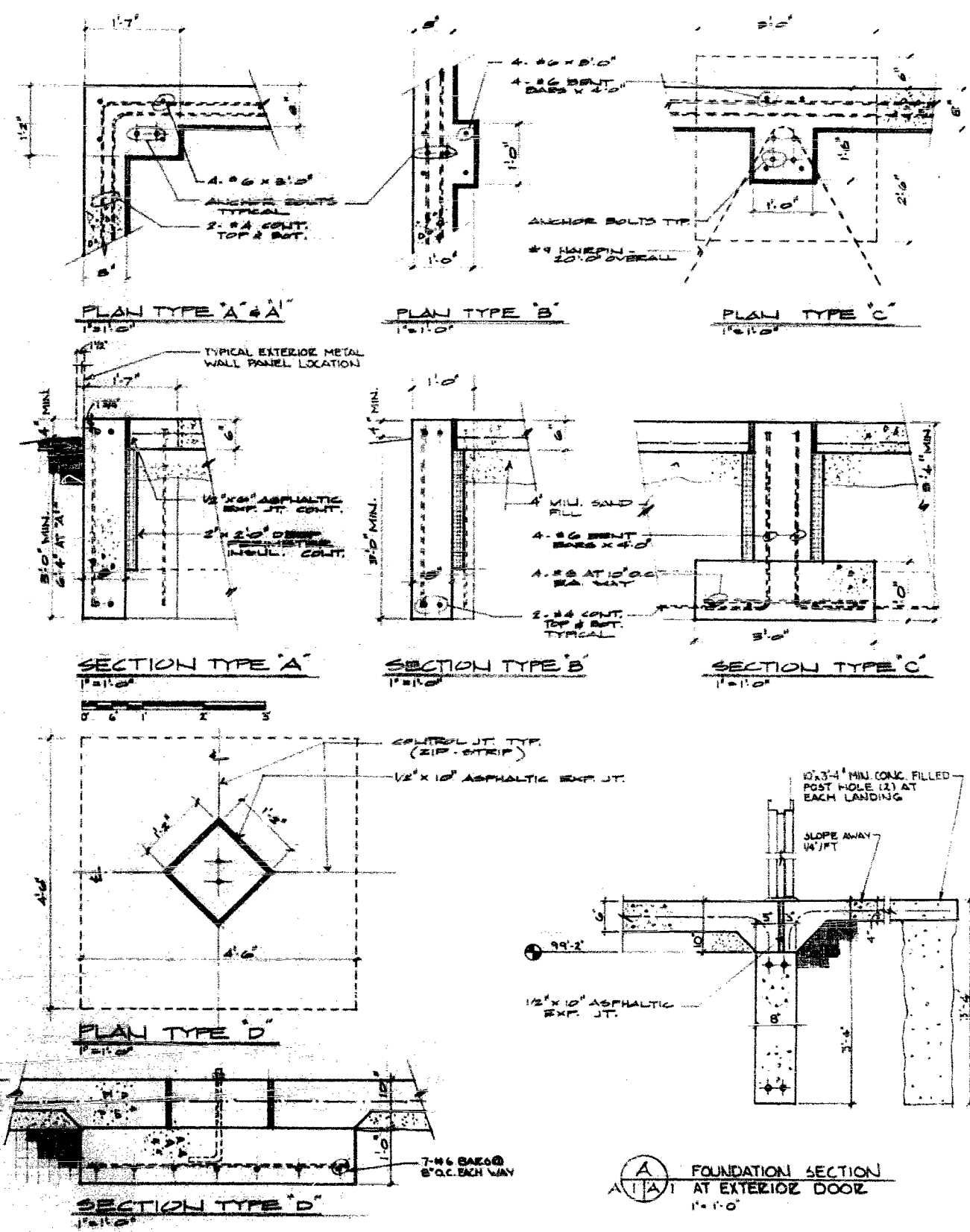




**FOUNDATION PLAN**  
1/8" = 1'-0"

PROVIDE #5 DOVLS X 12" LONG AT 12" O.C. IN FLE SLAB WHERE CONSTRUCTION JOINT (POUR STOP) OCCURS. LOCATE CONST. JO. ON COL. & S.

ASSUMED SOIL BGA. PRESSURE = 5000 PSF



**PLAN TYPE D**  
1/8" = 1'-0"

**SECTION TYPE D**  
1/8" = 1'-0"

**FOUNDATION SECTION A-A AT EXTERIOR DOOR**  
1" = 1'-0"

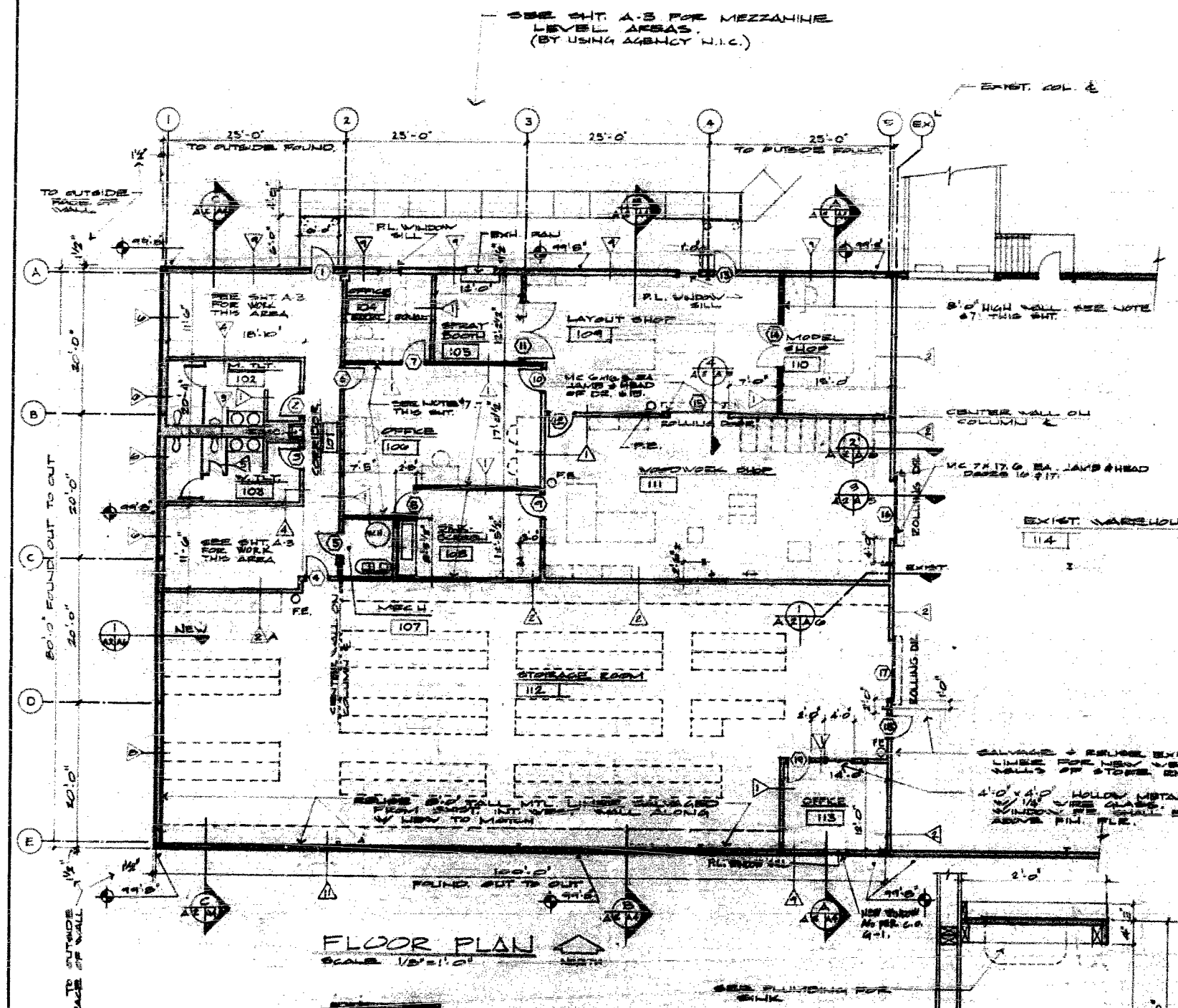
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		1	DEC. 00	A4-BUILT

DRAWN: M.Z./R.C.	APPROVED:	SEAL
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CHECKED:	APPROVED:	

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SPRINGFIELD, ILLINOIS 62704 (217) 544-7424

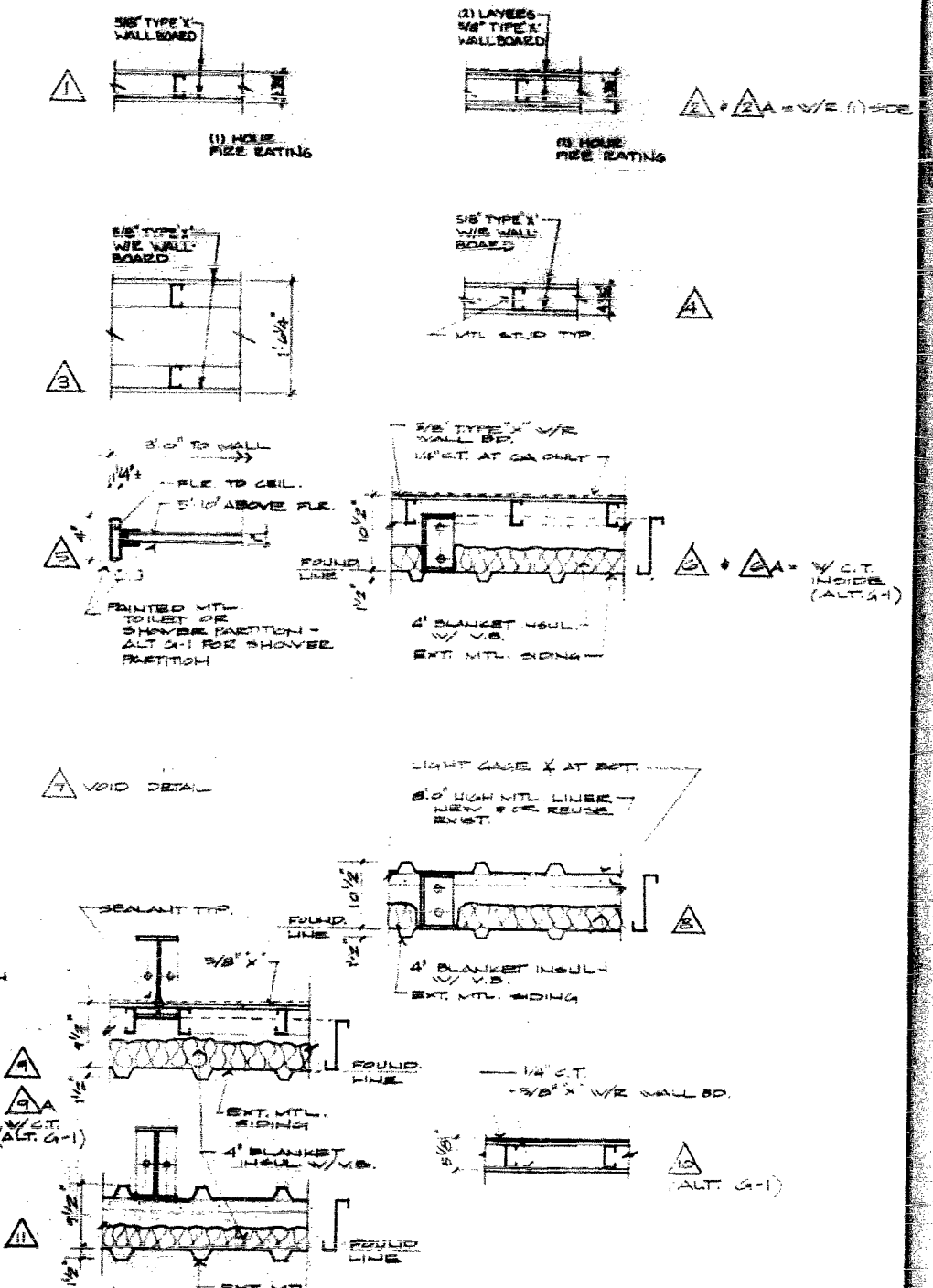
**STATE OF ILLINOIS**  
CAPITAL DEVELOPMENT BOARD  
STATE OFFICE BUILDING  
THIRD FLOOR  
SPRINGFIELD, ILLINOIS 62706

DRAWING TITLE: <b>FOUNDATION PLAN &amp; DETAILS</b>	CDB - 30-442-017 JLA - 8413
PROJECT TITLE: <b>ADDITION TO WAREHOUSE</b>	DATE: MAY 30 1984
	SHEET <b>A-1</b>
	OF 3 SHEETS



**FLOOR PLAN**  
SCALE: 1/8" = 1'-0"

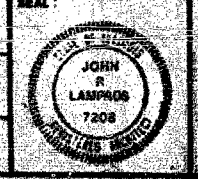
- NOTES:**
1. DETAIL FLOORING TO EDGE DECK AROUND COLS. A2 & C2 ONLY.
  2. ALL INTERIOR PARTITION WALLS SHALL TERMINATE AT ROOF DECK - UNLESS NOTED.
  3. DETAIL FINISH ON OUTSIDE WALL SHALL TERM. AT ROOF DECK.
  4. DASHED LINES INDICATE EQUIP. OR FURNITURE (N.I.C.)



**WALL TYPES**  
NO SCALE

- NOTE:** 5. ALL STUDS ARE 5/8" x 1 1/2" x 20 GA AT 16" O.C. (LOW-LOAD BEG.) UNLESS NOTED.  
6. STUDS FOR BACKING & SUPPORT OF ROLLING DEK. SHALL BE 5/8" x 1 1/2" x 16 GA.  
7. STUDS USED FOR MEZZANINE LEVEL BEG. SHALL BE 5/8" x 1 1/2" x 16 GA. AT 12" O.C. (INDICATED BY SOLID DARK WALLS.)

REVISIONS		DRAWN:	APPROVED:	SEAL:
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DEL 04	AS-DULT		TRACED:	APPROVED:
			CHECKED:	APPROVED:



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ARCHITECTS - PLANNERS - DESIGNERS  
200 WEST EDWARDS  
SPRINGFIELD, ILLINOIS 62704 (217) 844-7434

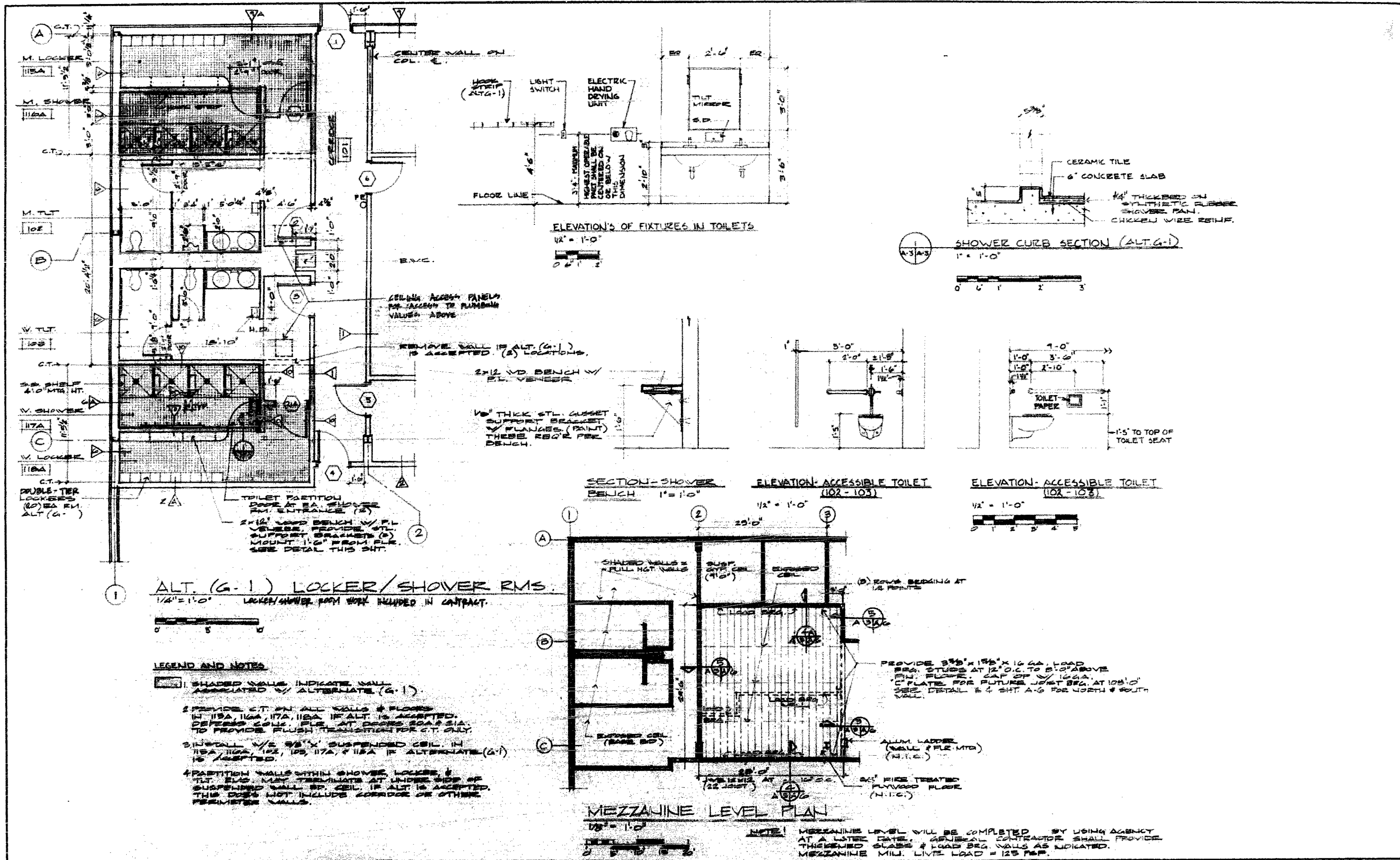
**STATE OF ILLINOIS**  
CAPITAL DEVELOPMENT BOARD  
STATE OFFICE BUILDING  
SPRINGFIELD, ILLINOIS 62706



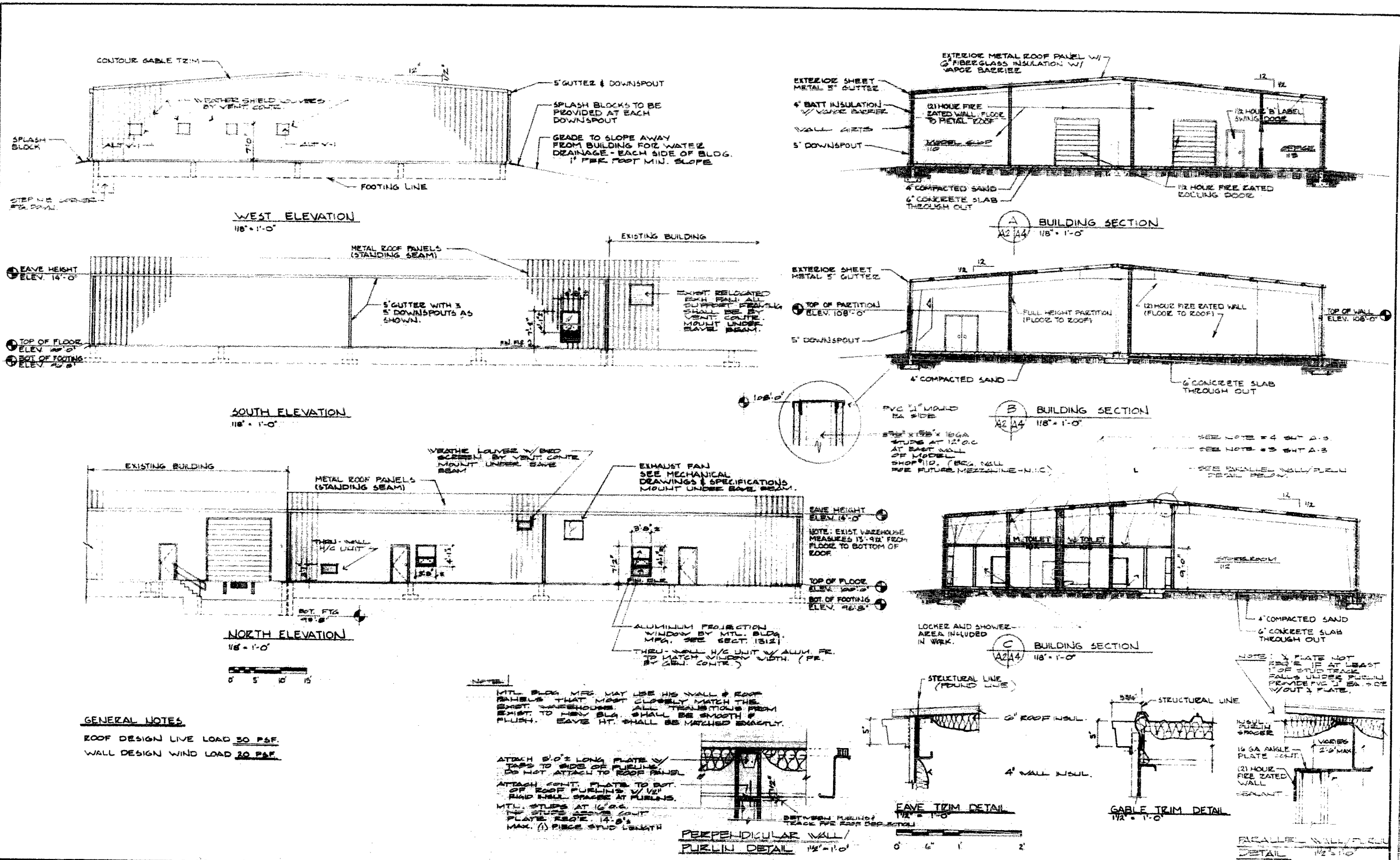
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**FLOOR PLAN & WALL TYPES**

PROJECT TITLE:  
**ADDITION TO WAREHOUSE**

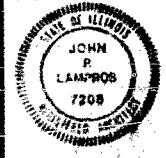
CDB-450-442-017  
JLA-8413  
DATE:  
NOV 20, 1984  
SHEET  
**A-2**  
OF 6 SHEETS



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NO.	DATE	REMARKS	TRACED:	APPROVED:						<b>LARGE SCALE PLAN &amp; DETAILS</b>



REVISIONS		DRAWN:	APPROVED:	SEAL:	DRAWING TITLE:	CDB-630-442-017 JLA-8413
NO.	DATE	REMARKS	E. COX	APPROVED:		
1	DEC. 1984	A4-BUILT	TRACED:	APPROVED:	ADDITION TO WAREHOUSE	NOV. 30, 1984
			CHECKED:	APPROVED:		SHEET
					OF SHEETS	



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 (317) 544-7434

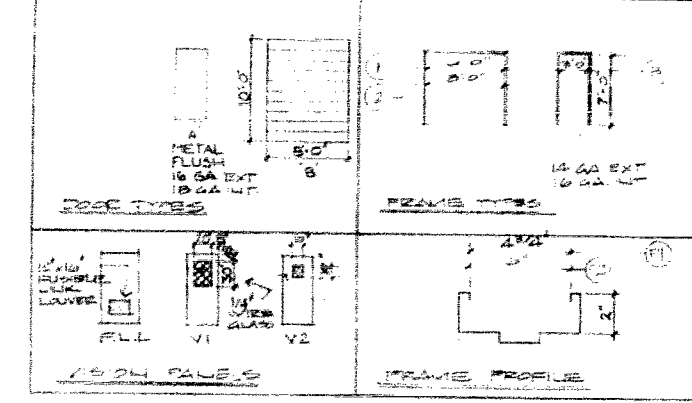
**STATE OF ILLINOIS**  
 CAPITAL DEVELOPMENT BOARD  
 STATE OFFICE BUILDING  
 THIRD FLOOR  
 SPRINGFIELD, ILLINOIS 62706



PROJECT TITLE:  
**ADDITION TO WAREHOUSE**

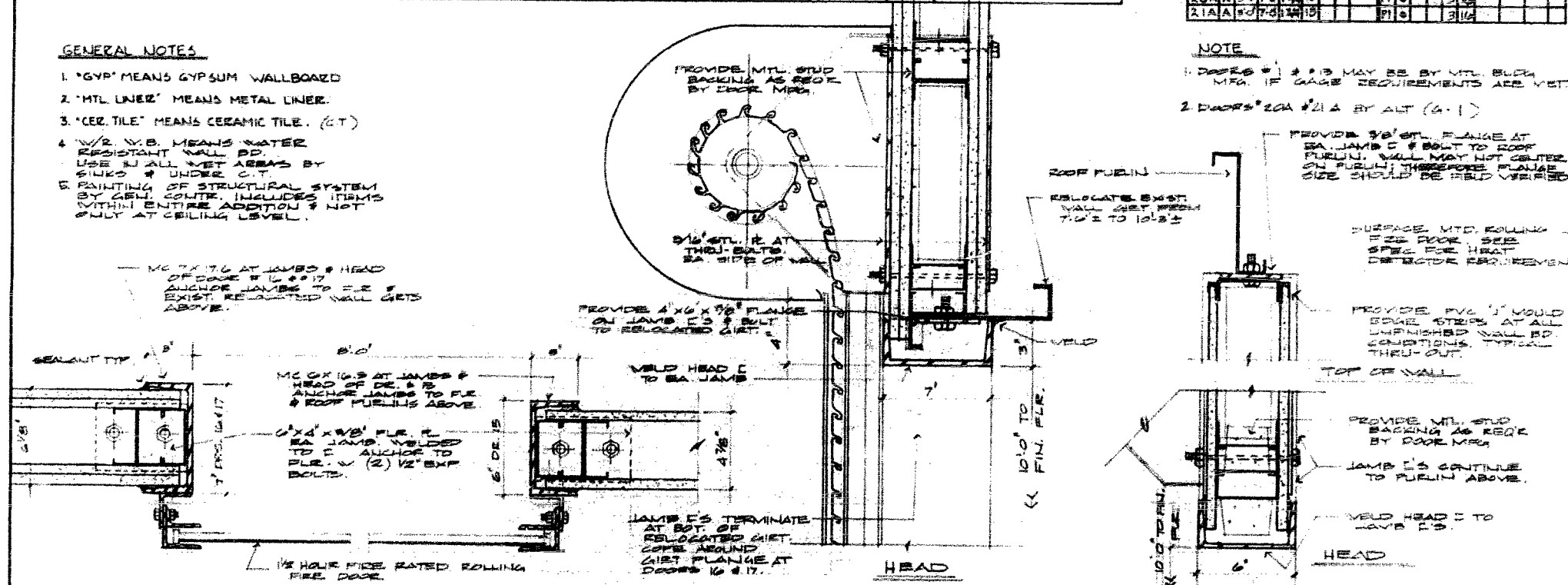
ROOM FINISH SCHEDULE											
ROOM	NAME	FLOOR		WALLS				CEILING		REMARKS	
		MATERIAL	FINISH	BASE	NORTH	EAST	SOUTH	WEST	MATERIAL		FINISH
101	CORRIDOR	CONCRETE	SEAL PRK	4 VINYL	PAINT(NIC)	PAINT(NIC)	PAINT(NIC)	PAINT(NIC)	EXPOSED	EXPOSED	SEE ALT (G-1)
102	M TLT								EXP. SEAL		SEE ALT (G-1)
103	W TLT								EXP. SEAL		SEE ALT (G-1)
104	OFFICE								PAINT(NIC)		SEE ALT (G-1)
105	SPRAY BOOTH								EXPOSED		
106	OFFICE								EXPOSED		
107	MECHANICAL ROOM								EXPOSED		
108	SILKSCREEN								EXPOSED		
109	LAYOUT SHOP								EXPOSED		
110	MODEL SHOP								EXPOSED		
111	WOOD WORK SHOP								EXPOSED		
112	STORE ROOM								EXPOSED		
113	OFFICE								EXPOSED		
114	EXISTING WAREHOUSE (WEST WALL)	EXIST.	EXIST.	4 VINYL	EXIST.	EXIST.	EXIST.	EXIST.	PAINT(NIC)	PAINT(NIC)	REMOVE WEST WALL MTL LINER & SAVE FOR REUSE
20	MEZZANINE (H.I.C.)	PLYWOOD	EXPOSED	4 VINYL	PAINT(NIC)	PAINT(NIC)	PAINT(NIC)	PAINT(NIC)	EXPOSED		MEZZ. (H.I.C.)
115A	MEN'S LOCKER	CER. TILE	SEE TYP	CER. TILE	CER. TILE	CER. TILE	CER. TILE	CER. TILE	ROOF W/ R	PAINT(NIC)	ALTERNATE (G-1)
116A	MEN'S SHOWER										
117A	WOMEN'S SHOWER										
118A	WOMEN'S LOCKER										

DOOR SCHEDULE													
MARK	TYPE	DOOR			FRAME								
		SIZE	FINISH	GLASS	PROFILE	INSULATION	HTL	HTL	HTL	HTL	HTL	HTL	
1	A	3'-0"	7'-0"	1/4"	VI								
2					VI								
3					VI								
4					VI								
5					VI								
6					VI								
7					VI								
8					VI								
9					VI								
10					VI								
11					VI								
12					VI								
13					VI								
14					VI								
15					VI								
16					VI								
17					VI								
18					VI								
19					VI								
20A					VI								
21A					VI								

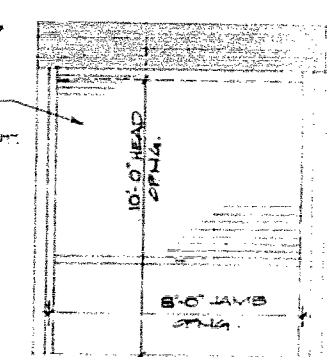


**GENERAL NOTES**

- \*GYP\* MEANS GYPSUM WALLBOARD
- \*MTL LINER\* MEANS METAL LINER.
- \*CER. TILE\* MEANS CERAMIC TILE. (CT)
- W/2 V.B. MEANS WATER RESISTANT WALL PD. USE IN ALL WET AREAS BY SINKS & UNDER C.T.
- PAINTING OF STRUCTURAL SYSTEM BY GENL. CONTR. INCLUDES ITEMS WITHIN ENTIRE ADDITION & NOT ONLY AT CEILING LEVEL.



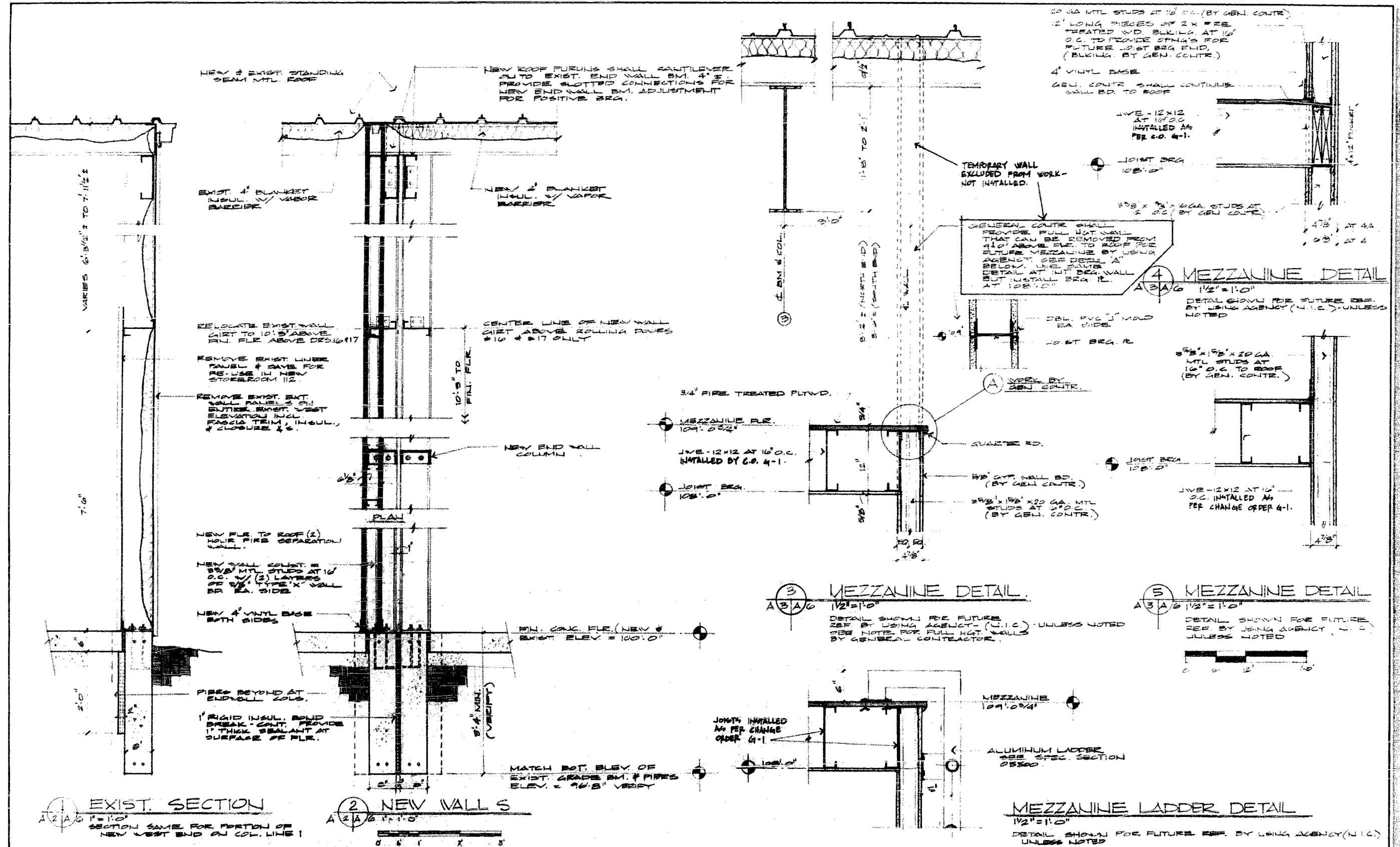
- NOTE**
- DOORS #1 & #3 MAY BE BY MTL. BUCK MFG. IF GAGE REQUIREMENTS ARE MET
  - DOORS #20A & #21A BY ALT (G-1)



**ELEVATION OF FIRE RATED ROLLING DOOR**  
3/8" - 1'-0"  
0 1 2 3 4 5 6

**NOTE 1**  
ALL MTL. STUD FRAMING FOR SUPPORT & BACKING OF ROLLING DOORS SHALL BE 1/2\"/>

<b>REVISIONS</b> NO. DATE REMARKS 1 11-29-84 AS-BUILT		DRAWN: E. COX APPROVED: [Signature] TRACED: [Signature] APPROVED: [Signature] CHECKED: [Signature] APPROVED: [Signature]	SEAL: [Signature] 	<b>JOHN LAMPROS ASSOCIATES LTD.</b> ARCHITECTS • PLANNERS • DESIGNERS 300 WEST EDWARDS SPRINGFIELD, ILLINOIS 62704 (217) 514-7434	<b>STATE OF ILLINOIS</b> <b>CAPITAL DEVELOPMENT BOARD</b> STATE OFFICE BUILDING THIRD FLOOR SPRINGFIELD, ILLINOIS 62706	DRAWING TITLE: ROOM FINISH SCHEDULE, DOOR SCHEDULE AND DOOR DETAILS PROJECT TITLE: <b>ADDITION TO WAREHOUSE</b>	CDB-630-442-017 JLA-2413 DATE: Nov. 29, 1984 SHEET <b>A-5</b> OF 6 SHEETS
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REVISIONS		DRAWN: MDZ	APPROVED:	SEAL:
NO.	DATE	REMARKS	TRACED:	APPROVED:
1	02/1/08	AS-BUILT	CHECKED:	APPROVED:

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**STATE OF ILLINOIS**  
CAPITAL DEVELOPMENT BOARD  
STATE OFFICE BUILDING  
THIRD FLOOR  
SPRINGFIELD, ILLINOIS 62706

DRAWING TITLE: <b>WALL SECTIONS</b>	CDB: 030-443-07 JLA: 04-18 DATE: NOV. 20, 1-184
PROJECT TITLE: <b>ADDITION TO WAREHOUSE</b>	SHEET <b>A-6</b>
OF 6 SHEETS	

4" CONCRETE SLAB W/ 6x6x14x  
 1/4" W W.F. IN COMPACTED  
 EARTH.  
 SLOPE AWAY FROM  
 WALK AT 1" PER  
 FOOT



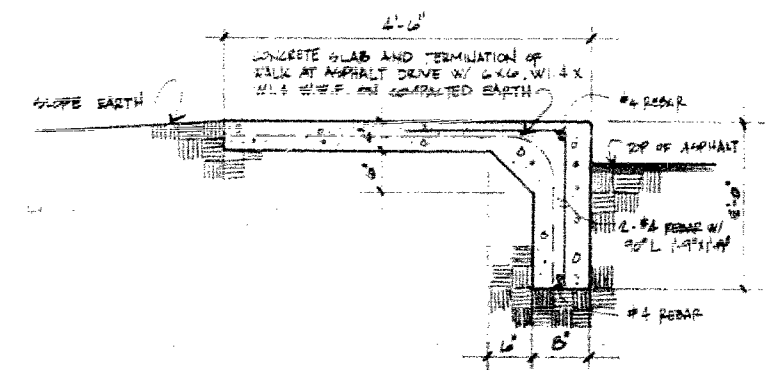
1 CONCRETE WALK DETAIL  
 (1/4" = 1'-0")



1/2" x 1/4" ASPHALTIC  
 EXP. JT. (P.F.P.)  
 1/2" x 3/4" DEEP  
 SAW-CUT JT. W/  
 TYPE S-3  
 SEALANT

CONC. WALK  
 EXP. JT. DETAIL  
 NO SCALE

CONC. WALK  
 CONTROL JT. DETAIL  
 NO SCALE



2 CONCRETE WALK AT DRIVE DETAIL  
 (1/4" = 1'-0")



100' ADMINISTRATIVE BOUNDARY

PLUMBING CENTER SHALL  
 BE 2" MIN. FACE RISE  
 AREA RESULTING FROM  
 WATER SERVICE INSTALLATION

NEW 4" WIDE x 4" DEEP CONCRETE  
 CURB W/ 2x4x4x4x  
 W.F. PROVIDE 2"  
 ASPHALTIC FILL TO  
 INDICATED BY CHANGE  
 ORDER 4-2

EXIST. GRAVEL DRIVE  
 & LOADING DOCK

EXIST. ASPHALT  
 DRIVE

(B) EXIST. TREES SHALL  
 BE REMOVED

REMOVE  
 EXIST. GRUBS

EXIST. MANHOLE

TOP (2) 10" x 8" x 4" MIN. DEEP  
 CORR. FILLER EXIST.  
 HOLES EXIST. IN  
 COLLECTOR IN EA.  
 6'-0" x 6'-0" x 4" LANDING

NOTE: NEW GRADE  
 AROUND PERIMETER  
 OR ADDITION SHALL  
 BE 4" MIN. BELOW  
 FIN. CONC. SLAB &  
 SLOPE AWAY FROM  
 SLAB AT A MIN. OF  
 1" PER FOOT.

GRUBS SHALL BE REMOVED  
 ALL TREES WITHIN LIMITS  
 INDICATED. NOTE THAT  
 TREES FROM 2" x 4"  
 AREA AROUND WILL  
 BE REMOVED BY  
 USER. PROTECTION OF  
 PERIMETER TREES &  
 SHRUBS DUE TO CONST.  
 ACTIVITIES IS GEN.  
 CONTR. RESPONSIBILITY

10' WIDE X 400' LONG  
 PATH THRU TREES SHALL  
 BE CLEARED OF TREES  
 TO WITHIN 2'-0" FROM GROUND  
 LEVEL BY USING AGENCY. PLEX. CENTER  
 SHALL REMOVE STUMPS  
 FOR SERVICE INSTALLATION

ENCLOSING LIMITS BY  
 GEN. CONTR. BECAUSE  
 ALL AREAS WITHIN LIMITS  
 OF CONSTRUCTION DISTURBED  
 DURING CONSTRUCTION &  
 25' WIDE AREA AROUND  
 PERIMETER OF ADDITION

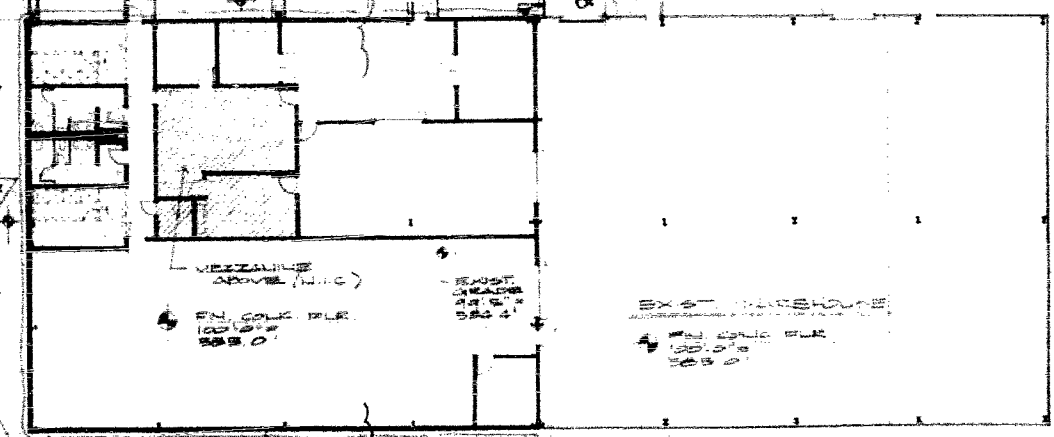
NEW 20' x 100'  
 WAREHOUSE  
 ADDITION  
 FIN. FLOOR  
 100'-0" x 20'-0"

EXISTING WAREHOUSE  
 BUILDING  
 FIN. FLOOR 100'-0" x 20'-0"

STUMP GRASS & SHRUB  
 REMOVAL AREA. SEE  
 SITE PLAN.

LIMITS OF CONSTRUCTION  
 (DASHED LINE)

AREA PLAN  
 1" = 100'-0"



SITE PLAN  
 1/8" = 1'-0"



REVISIONS		DRAWN	APPROVED	SEAL
NO.	DATE	REMARKS	M.Z.	
01	08/24/04	AS-BUILT	TRACED	APPROVED:
			CHECKED:	APPROVED:

**JLA** JOHN LAMPROS ASSOCIATES LTD.  
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 300 WEST EDWARDS  
 SPRINGFIELD, ILLINOIS 62704 (217) 544-7434


























STATE OF ILLINOIS  
 CAPITAL DEVELOPMENT BOARD  
 STATE OFFICE BUILDING  
 THIRD FLOOR  
 SPRINGFIELD, ILLINOIS 62706

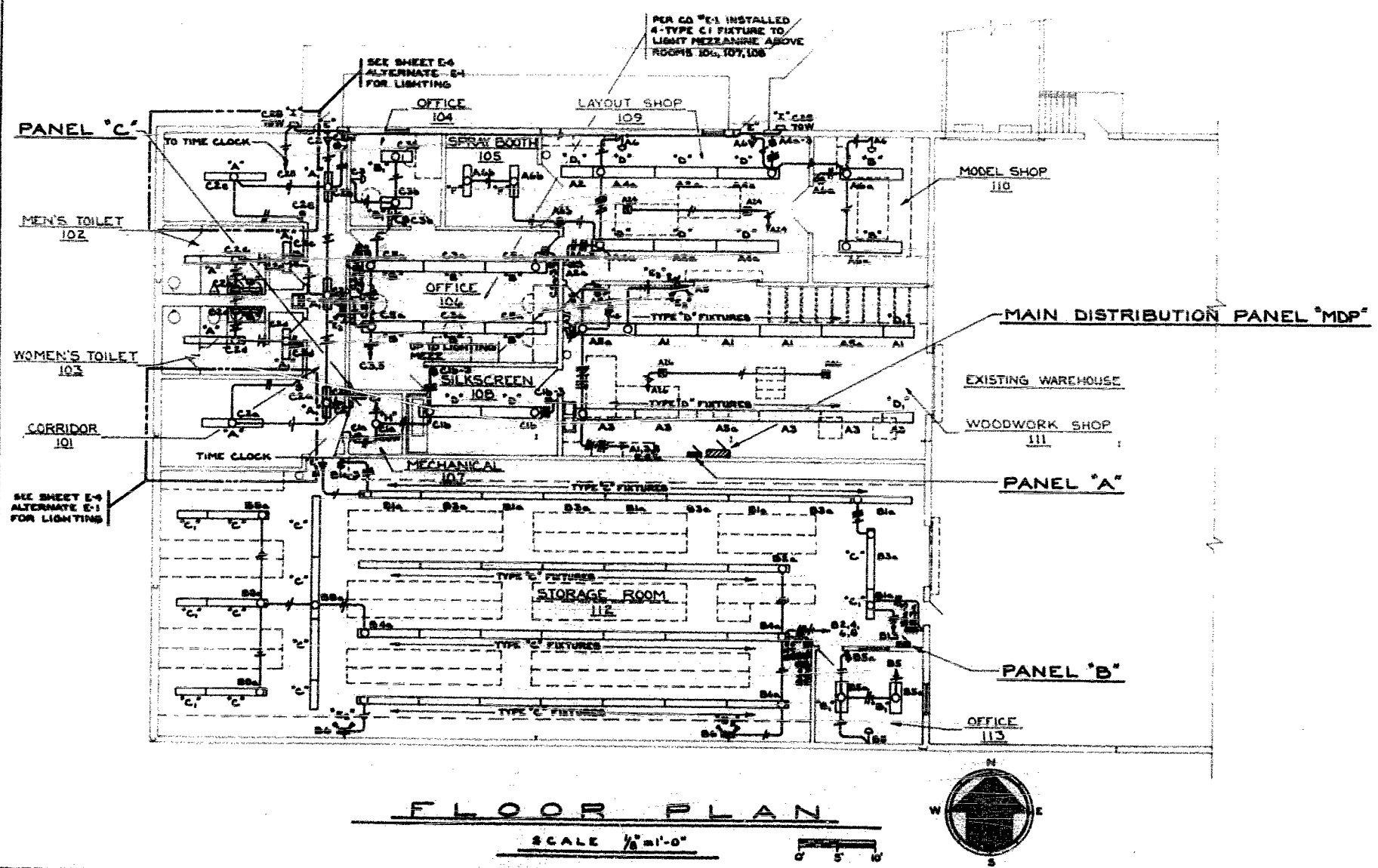
DRAWING TITLE  
 SITE & AREA PLAN  
 PROJECT TITLE  
 ADDITION TO WAREHOUSE  
 CDB-030-02-01  
 JLA-0412  
 DATE  
 08/24/04  
 SHEET  
 C-1  
 OF 1 SHEETS

300



**S Y M B O L S**

-  FLUORESCENT FIXTURE 2 TUBE 4'-0" OR 8'-0" LONG.
-  FLUORESCENT FIXTURE 4 TUBE 4'-0" OR 8'-0" LONG.
-  BRACKET MOUNTED FLUORESCENT FIXTURE.
-  CEILING OUTLET
-  EXTERIOR WALL MOUNTED FLOOD LIGHT
-  SINGLE CYLINDER EMERGENCY LIGHT
-  TWIN CYLINDER EMERGENCY LIGHT W/CHG. BATTERY
-  EXIT LIGHT
-  SWITCH OUTLET 4'-0" ABOVE FLOOR
-  SWITCH OUTLET 3-WAY 4'-0" ABOVE FLOOR
-  DUPLEX CONVENIENCE OUTLET (GROUNDING TYPE) 1'-2" ABOVE FLOOR
-  TELEPHONE OUTLET-WALL TYPE 1'-2" ABOVE FLOOR
-  THERMOSTAT 4'-0" ABOVE FLOOR
-  MOTOR THERMAL SWITCH
-  MOTOR OUTLET
-  CLOCK OUTLET 1'-0" BELOW CEILING
-  FUSED DISCONNECT
-  JUNCTION BOX
-  LOW VOLTAGE OR CONTROL WIRING
-  CONDUIT EXPOSED ON CEILING OR WALL
-  CONDUIT CONCEALED IN FLOOR
-  NO. OF #12 WIRES, 2 OR 3 IN 1/2"; 4 OR 5 IN 3/4" C.
-  NO. INDICATES CIRCUIT & LETTER INDICATES SWITCHING.
-  LETTER INDICATES FIXTURE TYPE AS INDICATED IN LIGHTING FIXTURE SCHEDULE.
-  REEL-TYPE EXTENSION CORD PROVIDED BY USING AGENCY



**FLOOR PLAN**

SCALE 1/8" = 1'-0"

AS BUILT DRAWING 11-26-85

REVISIONS		DRAWN	APPROVED
NO.	DATE	REMARKS	

**JOHN LAMPROS ASSOCIATES LTD.**  
 ARCHITECTS PLANNERS DESIGNERS  
 390 WEST EDWARDS  
 SPRINGFIELD, ILLINOIS 62704 (217) 544-7434

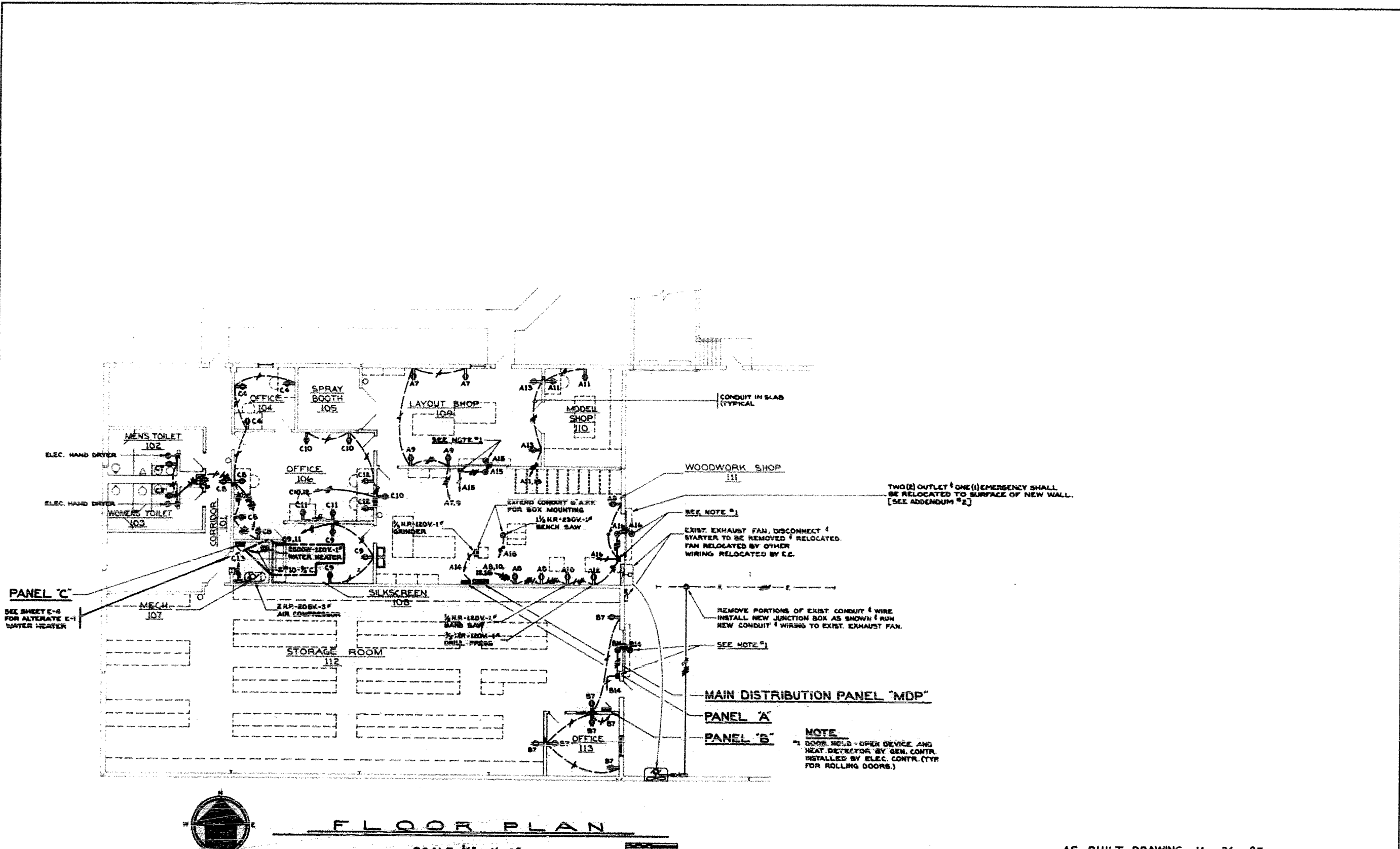
**STATE OF ILLINOIS**  
 CAPITAL DEVELOPMENT BOARD  
 STATE OFFICE BUILDING  
 THIRD FLOOR  
 SPRINGFIELD, ILLINOIS 62706

DRAWING TITLE  
**FLOOR PLAN & SYMBOLS**

CDB-630-442-07  
 J.L.A.  
 DATE: 11-30-84  
 SHEET  
**E-1**  
 OF 5 SHEETS

PROJECT TITLE: ADDITION TO WAREHOUSE  
 ADMINISTRATION BUILDING SITE  
 ILLINOIS DEPARTMENT OF TRANSPORTATION  
 2300 SOUTH DIRKSEN PARKWAY  
 SPRINGFIELD, ILLINOIS

30x



PANEL "C"  
SEE SHEET E-4  
FOR ALTERNATE E-1  
WATER HEATER

TWO (2) OUTLET & ONE (1) EMERGENCY SHALL  
BE RELOCATED TO SURFACE OF NEW WALL.  
[SEE ADDENDUM #2]

EXIST. EXHAUST FAN, DISCONNECT &  
STARTER TO BE REMOVED & RELOCATED.  
FAN RELOCATED BY OTHER  
WIRING RELOCATED BY E.C.

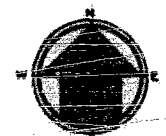
REMOVE PORTIONS OF EXIST CONDUIT & WIRE  
INSTALL NEW JUNCTION BOX AS SHOWN & RUN  
NEW CONDUIT & WIRING TO EXIST. EXHAUST FAN.

MAIN DISTRIBUTION PANEL "MDP"

PANEL "A"

PANEL "B"

NOTE  
DOOR HOLD-OPEN DEVICE AND  
HEAT DETECTOR BY GEN. CONTR.  
INSTALLED BY ELEC. CONTR. (TYP.  
FOR ROLLING DOORS.)



FLOOR PLAN

SCALE 1/8" = 1'-0"

AS BUILT DRAWING 11 - 26 - 85

REVISIONS		DRAWN	APPROVED
NO.	DATE	REMARKS	



**JL** JOHN LAMPROS ASSOCIATES LTD.  
ARCHITECTS · PLANNERS · DESIGNERS  
300 WEST EDWARDS  
SPRINGFIELD, ILLINOIS 62704 (217) 544-7434

STATE OF ILLINOIS  
CAPITAL DEVELOPMENT BOARD  
STATE OFFICE BUILDING  
THIRD FLOOR  
SPRINGFIELD, ILLINOIS 62706

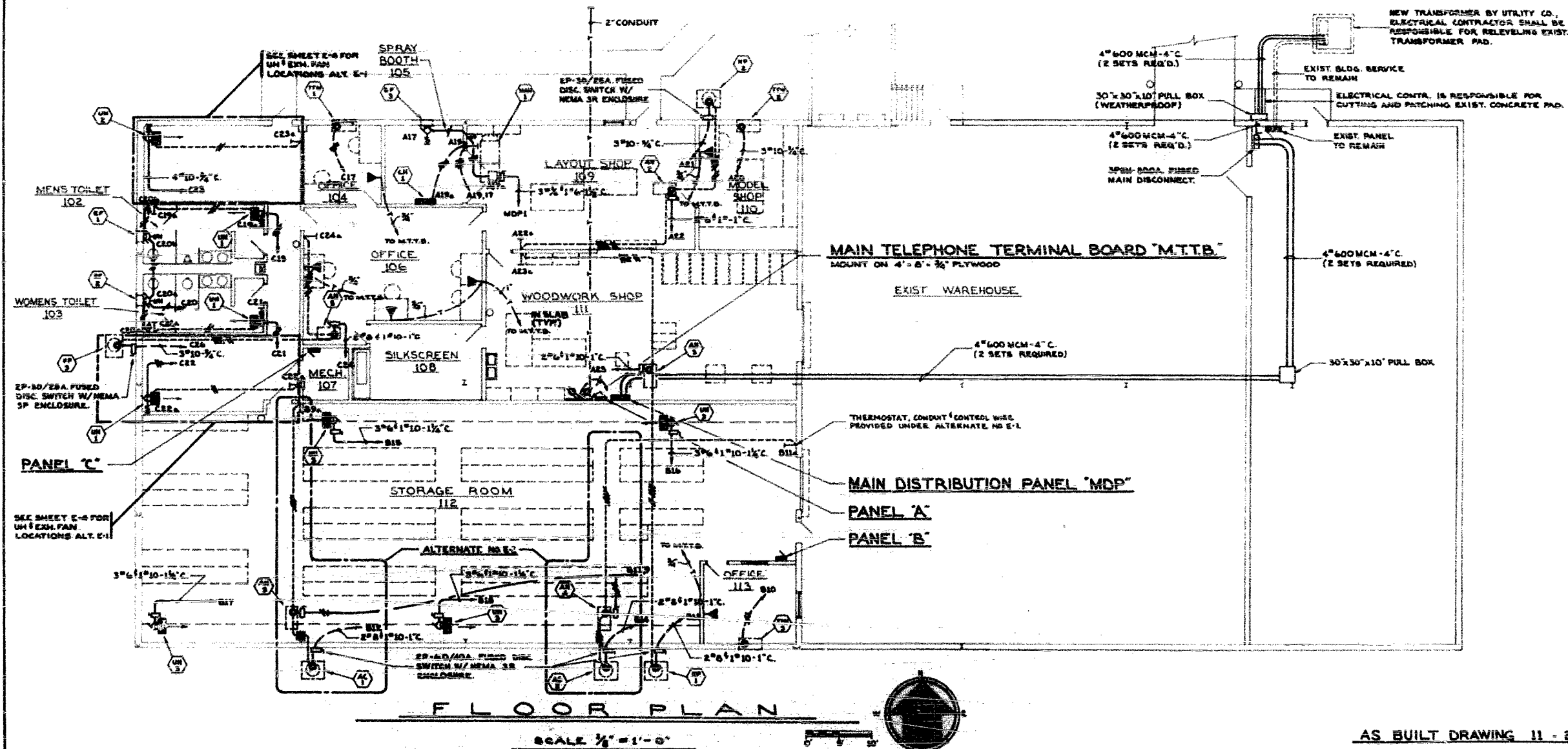
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**FLOOR PLAN**  
PROJECT TITLE: ADDITION TO WAREHOUSE  
ADMINISTRATION BUILDING SITE  
ILLINOIS DEPARTMENT OF TRANSPORTATION  
8300 SOUTH DIRKSEN PARKWAY  
SPRINGFIELD, ILLINOIS

CDB-630-442-017  
JLA  
DATE: 11-30-84  
SHEET  
**E-2**  
OF 8 SHEETS

30x

**ELECTRIC UNIT HEATER SCHEDULE**

MARK	TYPE	MANUFACTURER MODEL NO.	HEATING CAPACITY		ELECTRICAL CHARACTERISTICS	REMARKS
			BTUH	KW		
UH 1	HORIZONTAL	CHROMALOX NO. MUM-03-B SINGER NO. UHS-3 FRAME NO. UHEZ-031A0A0	10,200	3	208V. - 1 $\phi$ - 60Hz	PROVIDE UNIT WITH REMOTE WALL MOUNTED THERMOSTAT.
UH 2	HORIZONTAL	CHROMALOX NO. MUM-07-B SINGER NO. UHS-7.5 FRAME NO. UHEZ-072A0A0	25,700	7.5	208V. - 3 $\phi$ - 60Hz	PROVIDE UNIT WITH REMOTE WALL MOUNTED THERMOSTAT.
UH 3	HORIZONTAL	CHROMALOX NO. MUM-15-B SINGER NO. UHS-15.6E-W FRAME NO. UHEZ-153A0A0	51,200	15	208V. - 3 $\phi$ - 60Hz	PROVIDE UNIT WITH SELF CONTAINED THERMOSTAT.
UH 4	CONVECTOR (CLASS I, GROUP I)	CHROMALOX NO. FTPE-3 SINGER NO. HLD-4-8113V TPE NO. 4TE 3680	10,236	3	208V. - 1 $\phi$ - 60Hz	PROVIDE 1 STAGE REMOTE BULB LINE THERMOSTAT.



AS BUILT DRAWING 11-26-85

REVISIONS		DRAWN	APPROVED
NO.	DATE	REMARKS	

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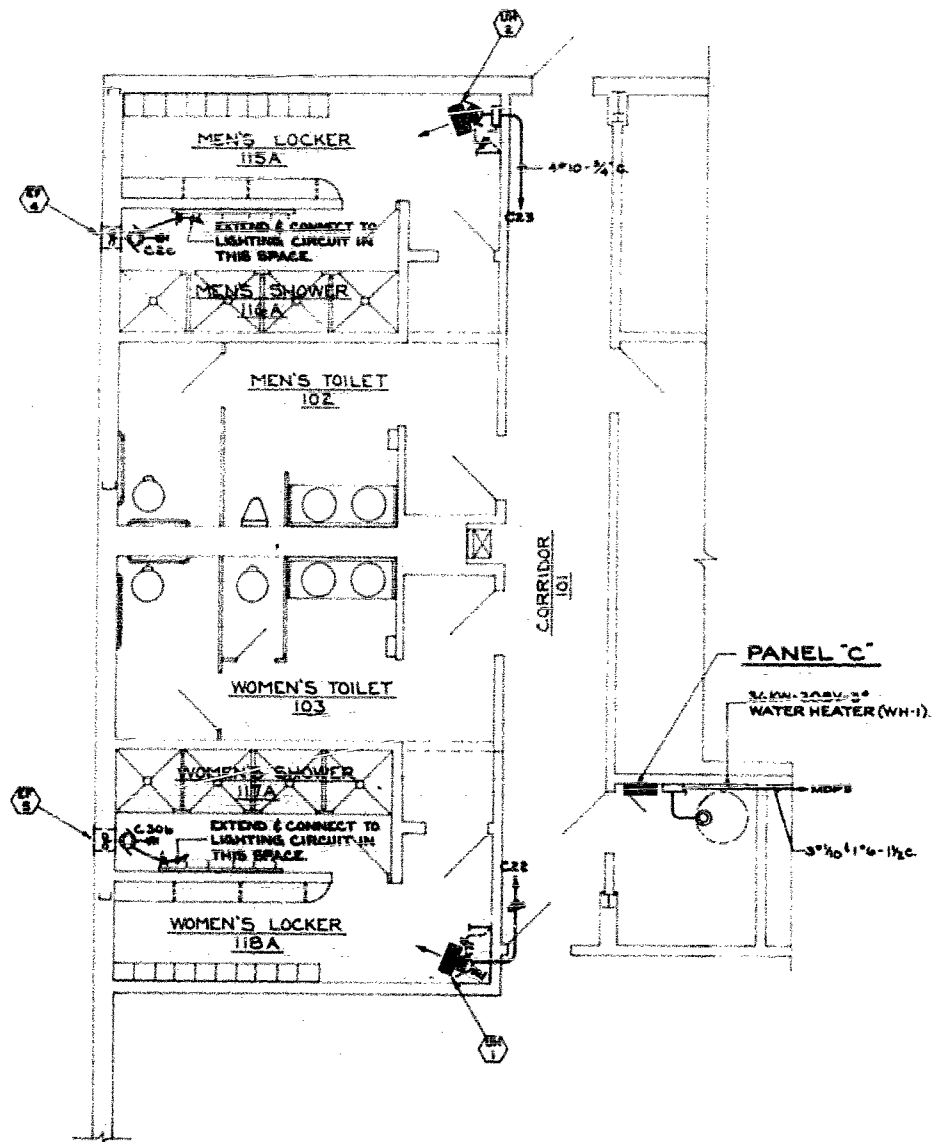
**STATE OF ILLINOIS**  
CAPITAL DEVELOPMENT BOARD  
STATE OFFICE BUILDING  
THIRD FLOOR  
SPRINGFIELD, ILLINOIS 62706

DRAWING TITLE  
**FLOOR PLAN & SCHEDULE**

PROJECT TITLE: ADDITION TO WAREHOUSE  
ADMINISTRATION BUILDING SITE  
ILLINOIS DEPARTMENT OF TRANSPORTATION  
8500 SOUTH DIRKSEN PARKWAY  
SPRINGFIELD, ILLINOIS

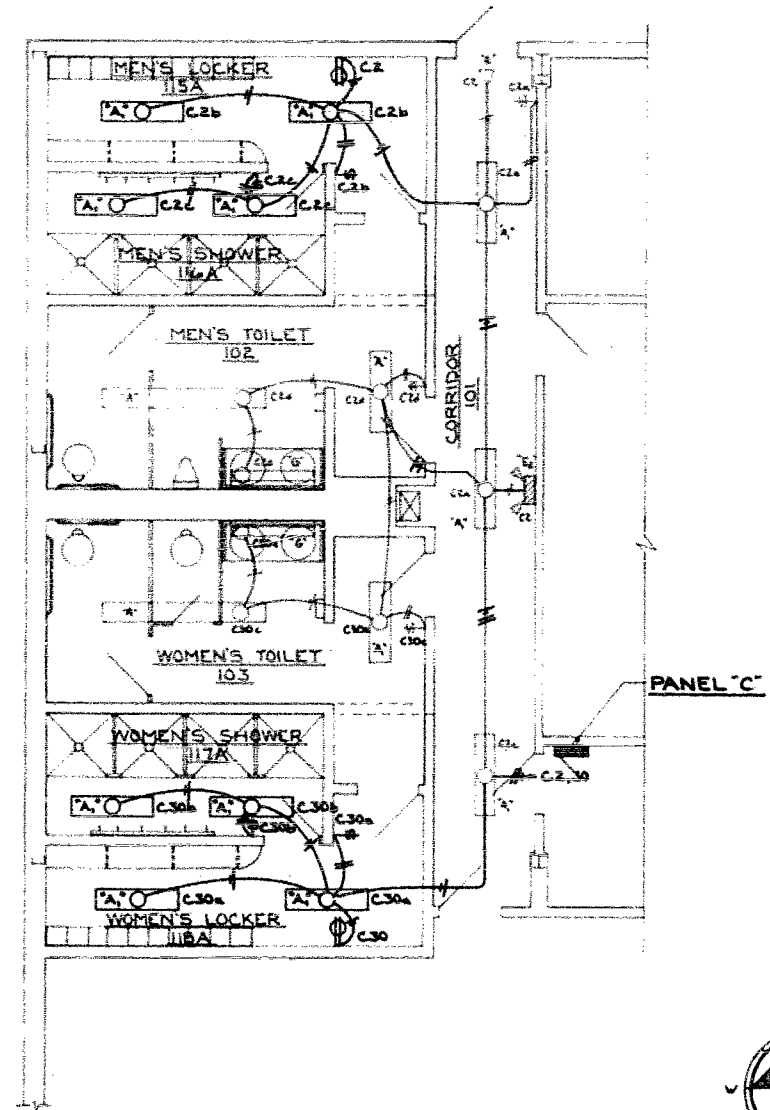
CDB - 630-442-017  
J.L.A.  
DATE: 11-30-84  
SHEET: **E-3**  
OF 8 SHEETS

30x



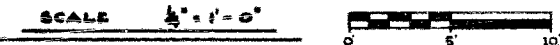
LOCKER & SHOWER ROOM ALTERNATE NO. E-1

SCALE 1/4" = 1'-0"



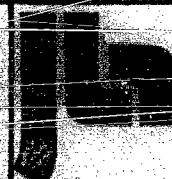
LOCKER & SHOWER ROOM ALTERNATE NO. E-1

SCALE 1/4" = 1'-0"



AS BUILT DRAWING 11-26-85

REVISIONS		DRAWN:	APPROVED:
NO.	DATE	REMARKS	



**JOHN LAMPROS ASSOCIATES LTD.**  
 ARCHITECTS · PLANNERS · DESIGNERS  
 206 WEST EDWARDS  
 SPRINGFIELD, ILLINOIS 62704 (217) 544-7434

**STATE OF ILLINOIS**  
 CAPITAL DEVELOPMENT BOARD  
 STATE OFFICE BUILDING  
 THIRD FLOOR  
 SPRINGFIELD, ILLINOIS 62706



DRAWING TITLE:  
**SCHEDULES**  
 PROJECT TITLE: ADDITION TO WAREHOUSE  
 ADMINISTRATION BUILDING SITE  
 ILLINOIS DEPARTMENT OF TRANSPORTATION  
 2300 SOUTH DIRKSEN PARKWAY  
 SPRINGFIELD, ILLINOIS

CDB 430-442-017  
 J.L.A.  
 DATE:  
 11-30-84  
 SHEET  
**E-4**  
 OF 5 SHEETS

30

**MAIN DISTRIBUTION PANEL "MDP"**  
(120/208V - 3 $\phi$  4WSN)  
800 AMP M.L.O.

- 1 - 3 $\phi$  - 225A BRKR - PANEL "B"
- 1 - 3 $\phi$  - 200A BRKR - PANEL "A"
- 1 - 3 $\phi$  - 150A BRKR - PANEL "C"
- 1 - 3 $\phi$  - 150A BRKR - CCT MDP1 (MAU<sup>1</sup>)
- 1 - 3 $\phi$  - 150A BRKR - ALT NO E-1 ELEC WTR HTR
- 2 - 3 $\phi$  - 50A BRKR - SPARES
- 2 - 3 $\phi$  - SPACES

\* INDICATES BRKR TO BECOME SPARE ALTERNATE NO E-1 IS NOT ACCEPTED

**PANEL "A"** (120/208V - 3 $\phi$  4WSN)  
225 AMP M.L.O.

- 2 - 2 $\phi$  - 60A BRKR - CCTS A22, A23
- 2 - 2 $\phi$  - 30A BRKR - CCTS A10, A21
- 2 - 2 $\phi$  - 20A BRKR - CCTS A18, A19
- 1 $\phi$  - 1 $\phi$  - 20A BRKR - CCTS A1, A17, A14, A12
- 5 - 1 $\phi$  - 20A BRKR - SPARES
- 6 - 1 $\phi$  - SPACES

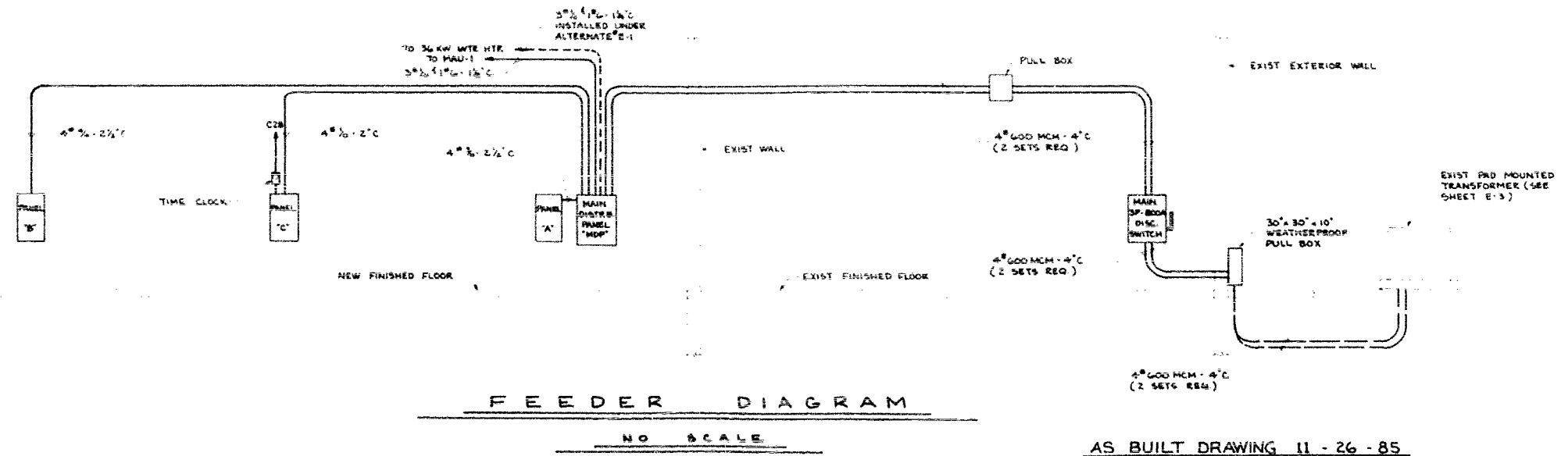
**PANEL "B"** (120/208V - 3 $\phi$  4WSN)  
225 AMP M.L.O.

- 4 - 3 $\phi$  - 60A BRKR - CCTS B15-B18
- 1 - 2 $\phi$  - 50A BRKR - CCT B13
- 2 - 2 $\phi$  - 50A BRKR - CCTS B12, B14
- 2 - 2 $\phi$  - 20A BRKR - CCTS B9, B11
- 8 - 1 $\phi$  - 20A BRKR - CCTS B1, B8
- 4 - 1 $\phi$  - 20A BRKR - SPARES
- 6 - 1 $\phi$  - SPACES

\* INDICATES BRKR TO BECOME SPARES IF ALTERNATE NO E-1 IS NOT ACCEPTED

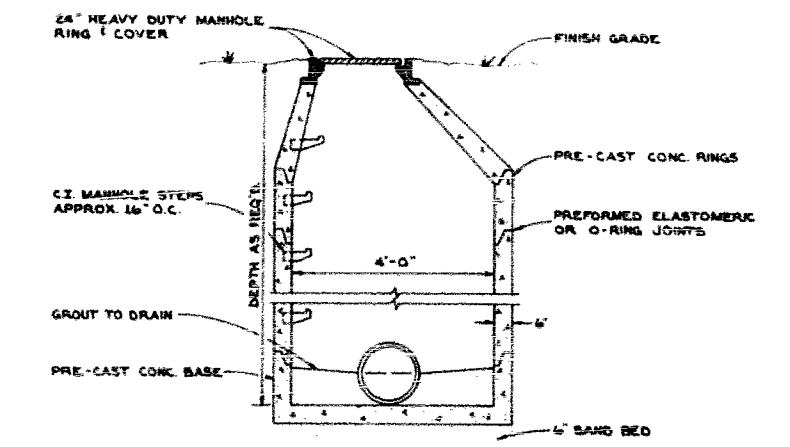
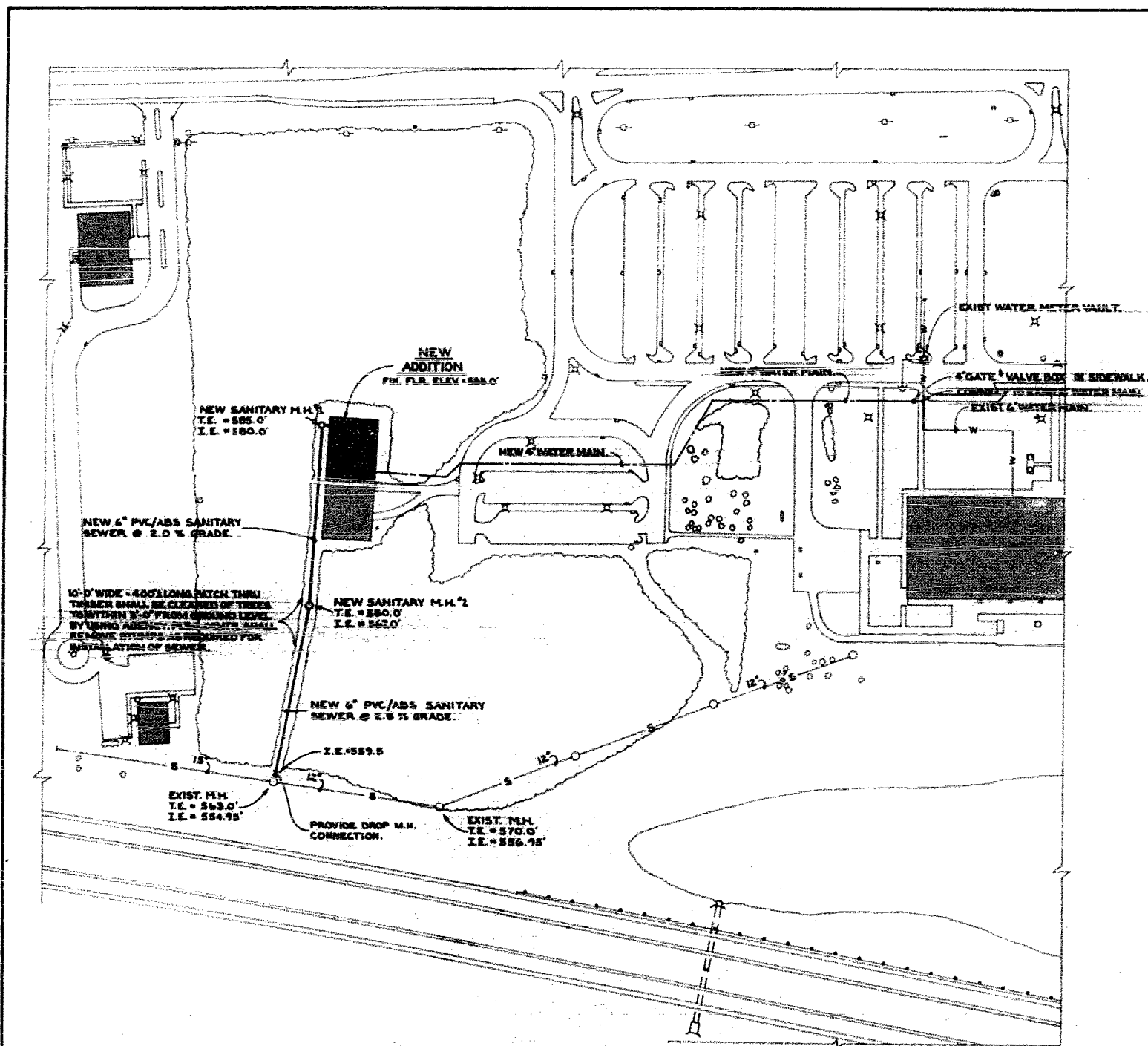
**PANEL "C"** (120/208V - 3 $\phi$  4WSN)  
225 AMP M.L.O.

- 1 - 3 $\phi$  - 30A BRKR - CCT C25
- 1 - 3 $\phi$  - 20A BRKR - CCT C15
- 1 - 2 $\phi$  - 50A BRKR - CCT C24
- 1 - 2 $\phi$  - 30A BRKR - CCT C26
- 4 - 2 $\phi$  - 20A BRKR - CCT C17, C21, C22
- 1 - 1 $\phi$  - 30A BRKR - CCT C16
- 1 - 1 $\phi$  - 20A BRKR - CCT C30
- 1 - 1 $\phi$  - 20A BRKR - CCT C7 (CCT BRKR)
- 14 - 1 $\phi$  - 20A BRKR - CCTS C1, C4, C8, C12, C14, C15, C18, C20, C28
- 5 - 1 $\phi$  - 20A BRKR - SPARES

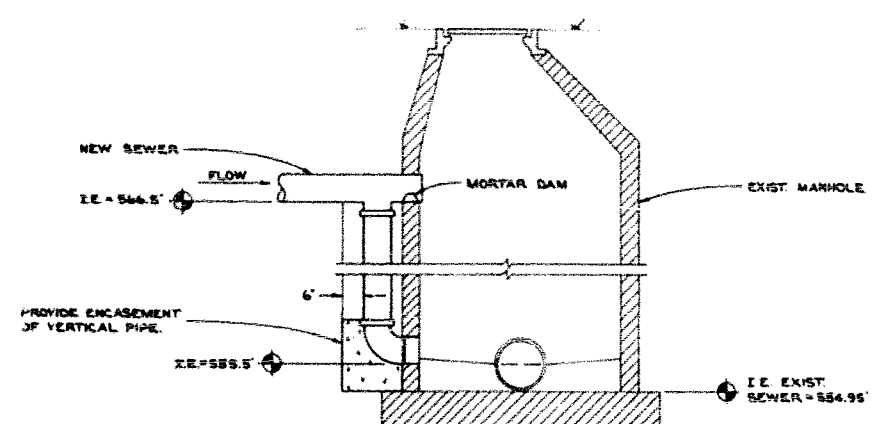


FIXTURE TYPE	NUMBER & TYPE OF LAMPS	MANUFACTURER & CATALOG NUMBER	MOUNTING	REMARKS
"A"	(4) 40W-CW FLUORESCENT	METALUX KEYSTONE LITHONIA NO. BT-CPF-240A-LD NO. OM240-B-A NO. BT-LB-240-A-SR	PENDENT MOUNT TO 9'-0" ABOVE FINISH FLOOR	FIXTURE SHALL BE APPROVED FOR LOW DENSITY MOUNTING, 120V. HFF BALLAST
"A1"	(2) 40W-CW FLUORESCENT	METALUX KEYSTONE LITHONIA NO. CPF-240A-LD NO. OM240-A NO. LB-240-A-SR	PENDENT MOUNT TO 9'-0" ABOVE FINISH FLOOR	FIXTURE SHALL BE APPROVED FOR LOW DENSITY MOUNTING, 120V. HFF BALLAST
"B"	(8) 40W-CW FLUORESCENT	METALUX KEYSTONE LITHONIA NO. BT-CPF-440A-LD NO. OM440-B-A NO. BT-LB-440-A-SR	PENDENT MOUNT TO 9'-0" ABOVE FINISH FLOOR	FIXTURE SHALL BE APPROVED FOR LOW DENSITY MOUNTING, 120V. HFF BALLAST
"B1"	(4) 40W-CW FLUORESCENT	METALUX KEYSTONE LITHONIA NO. CPF-440A-LD NO. OM440-A NO. LB-440-A-SR	PENDENT MOUNT TO 9'-0" ABOVE FINISH FLOOR	FIXTURE SHALL BE APPROVED FOR LOW DENSITY MOUNTING, 120V. HFF BALLAST
"C"	(4) 40W-CW FLUORESCENT	METALUX KEYSTONE LITHONIA NO. BT-C-240 NO. EC240-B NO. AF440	PENDENT MOUNT TO 9'-0" ABOVE FINISH FLOOR	FIXTURE SHALL HAVE WIRE GUARD, 120V. HFF BALLAST
"C1"	(2) 40W-CW FLUORESCENT	METALUX KEYSTONE LITHONIA NO. IC-240 NO. KL240 NO. AF-240	PENDENT MOUNT TO 9'-0" ABOVE FINISH FLOOR	FIXTURE SHALL HAVE WIRE GUARD, 120V. HFF BALLAST
"D"	(4) 70W-CW FLUORESCENT	METALUX KEYSTONE LITHONIA NO. DIM-496 NO. KL-496 NO. EJA-496	PENDENT MOUNT TO 9'-0" ABOVE FINISH FLOOR	FIXTURE SHALL HAVE WIRE GUARD, 120V. HFF BALLAST
"D1"	(4) 40W-CW FLUORESCENT	METALUX KEYSTONE LITHONIA NO. DIM-460 NO. KL-440 NO. EJA-440	PENDENT MOUNT TO 9'-0" ABOVE FINISH FLOOR	FIXTURE SHALL HAVE WIRE GUARD, 120V. HFF BALLAST
"E"	(2) 15T-6-AC (2) 9W-DC	LIGHTALARM LITHONIA EMERGI-LITE NO. KE9-5 NO. AP-EM-1 NO. SMA-11	CENTERED ABOVE DOOR	FIXTURE SHALL HAVE RED LETTERS ON WHITE BACKGROUND, BY BATTERY W/CHARGER
"E1"	(2) 15T-6-AC (2) 9W-DC	LIGHTALARM LITHONIA EMERGI-LITE NO. KE9-5 NO. AP-EM-1 NO. SMA-11	CENTERED ABOVE DOOR	FIXTURE SHALL HAVE RED LETTERS ON WHITE BACKGROUND, BY BATTERY W/CHARGER AND SHALL READ "TO EXIST"
"E2"	(2) 25W. PAR36 SEALED BEAMS	CHLORIDE EMERGI-LITE DUAL-LITE NO. CA1-75 NO. LC-87-2 NO. AS-80-80 NO. CEV1512	WALL MOUNTED 10'-0" ABOVE FLOOR	FIXTURE SHALL HAVE TEST SWITCH W/READY LIGHT, LEAD CALCIUM BATTERY, CHARGER & SOLID STATE CONTROLS
"E3"	(2) 12W-6F SEALED BEAM	CHLORIDE EMERGI-LITE DUAL-LITE NO. EP22AA NO. EXT-P558	WALL MOUNTED 10'-0" ABOVE FLOOR	
"F"	(2) 40W-CW FLUORESCENT	METALUX DAY-BRITE LITHONIA NO. VT-240W-DL NO. RL241 NO. DV240R	PENDENT MOUNT TO 9'-0" ABOVE FLOOR	
"G"	(1) 40W-CW FLUORESCENT	MARCO KEYSTONE LITHONIA NO. B421025P NO. SA-140-A NO. MS-1-40-A12	CENTERED ABOVE MIRROR	FIXTURE SHALL HAVE ACRYLIC LENS & HFF 120V. BALLAST
"H"	(1) 150W INCANDESCENT	BELL BRYANT PASS & SEYMOUR NO. RM260 NO. 5026 NO. 44	PENDENT MOUNT 9'-0" ABOVE FLOOR	
"I"	(1) 70W HIGH PRESSURE SODIUM	HOLOPHANE LTD KEENE NO. 419NS-120 NO. 313-70NLS NO. 101-562E1	WALL MOUNTED 8'-0" ABOVE FINISH FLOOR	FIXTURE 120V. HFF BALLAST WITH PHOTO CONTROL

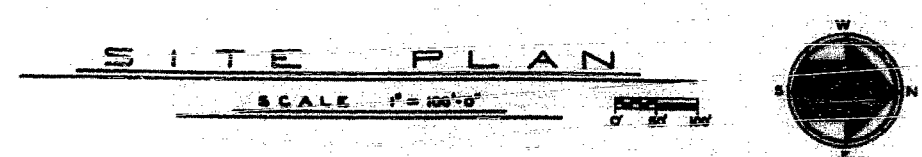
<p><b>REVISIONS</b></p> <table border="1"> <tr><th>NO.</th><th>DATE</th><th>REMARKS</th></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	NO.	DATE	REMARKS										<p><b>DRAWN</b> J.R.L.</p> <p><b>TRACED</b> J.R.L.</p> <p><b>CHECKED</b> E.J.L.</p>	<p><b>APPROVED</b></p> <p>_____ J.L.A.</p> <p>_____ E.J.L.</p>	<p><b>JOHN LAMPROS ASSOCIATES LTD.</b> ARCHITECTS - PLANNERS - DESIGNERS 300 WEST EDWARDS SPRINGFIELD, ILLINOIS 62704 (217) 544-7434</p>	<p><b>STATE OF ILLINOIS</b> CAPITAL DEVELOPMENT BOARD STATE OFFICE BUILDING THIRD FLOOR SPRINGFIELD, ILLINOIS 62706</p>	<p><b>DRAWING TITLE:</b> FEEDER DIAGRAM &amp; FIXTURE SCHEDULE</p> <p><b>PROJECT TITLE:</b> ADDITION TO WAREHOUSE ADMINISTRATION BUILDING SITE ILLINOIS DEPARTMENT OF TRANSPORTATION 2500 SOUTH DIRKSEN PARKWAY SPRINGFIELD, ILLINOIS</p>	<p>CDD - 630-442-017 J.L.A. DATE: 11-30-84 SHEET <b>E-5</b> OF 5 SHEETS</p>
NO.	DATE	REMARKS																



TYPICAL MANHOLE DETAIL  
NO SCALE



DROP MANHOLE CONNECTION DETAIL  
NO SCALE



AS BUILT DRAWING 11 - 26 - 85

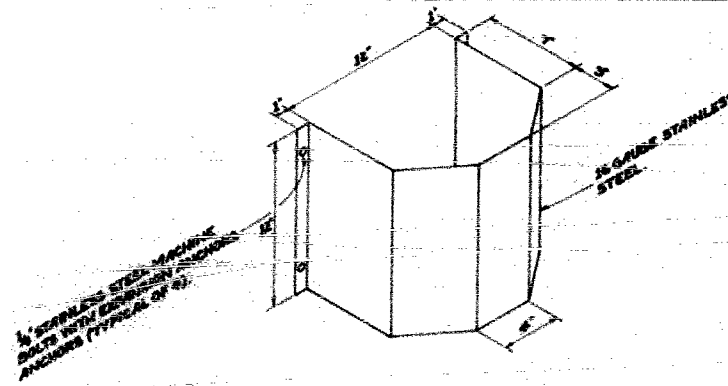
REVISIONS		DATE	REMARKS

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ARCHITECTS - PLANNERS - DESIGNERS  
200 WEST EDWARDS  
SPRINGFIELD, ILLINOIS 62704  
(217) 544-7434

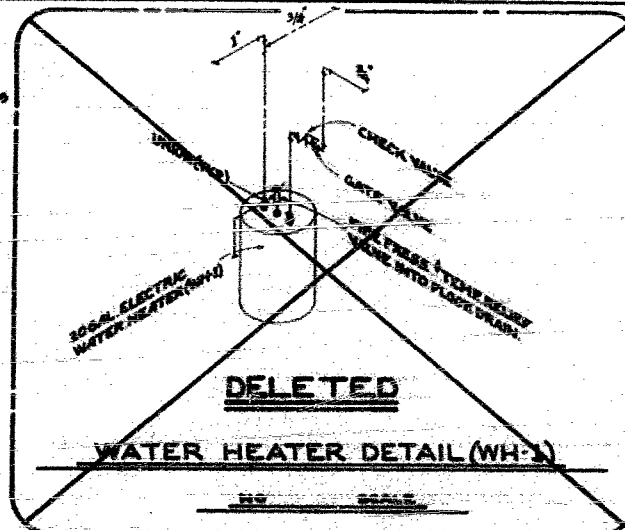
**STATE OF ILLINOIS**  
**CAPITAL DEVELOPMENT BOARD**  
STATE OFFICE BUILDING  
THIRD FLOOR  
SPRINGFIELD, ILLINOIS 62708

DRAWING TITLE: **SITE PLAN**  
PROJECT TITLE: **ADDITION TO WAREHOUSE ADMINISTRATION BUILDING SITE ILLINOIS DEPARTMENT OF TRANSPORTATION 2300 SOUTH DIRKSEN PARKWAY SPRINGFIELD, ILLINOIS**

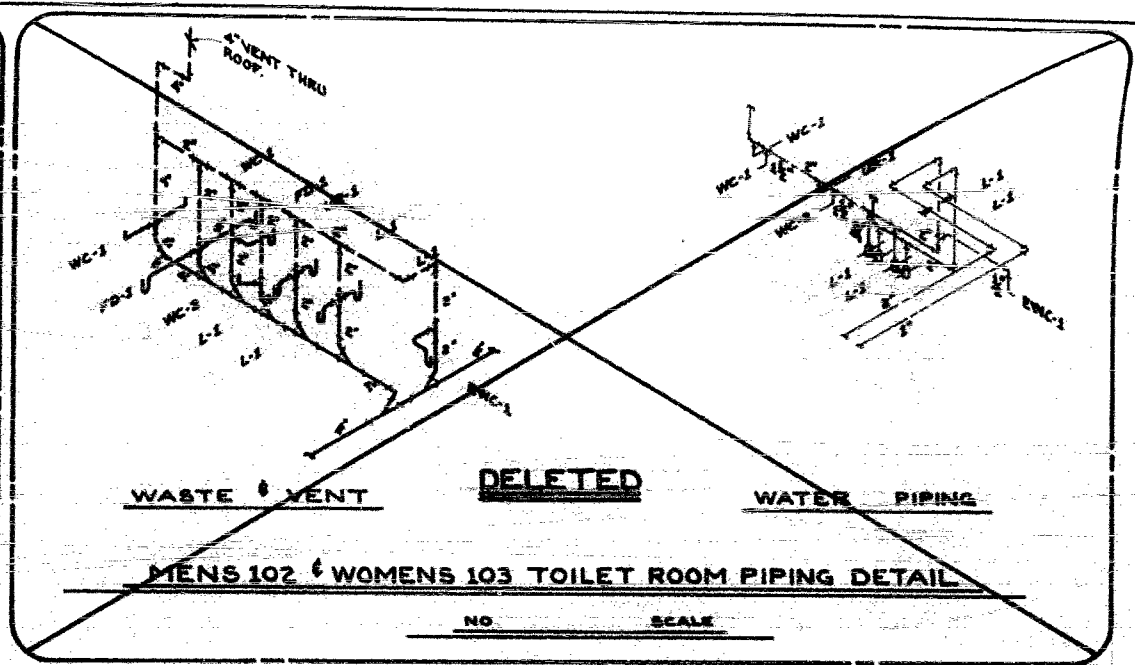
COB - 630-448-017  
J.L.A.  
DATE: **11-30-84**  
SHEET **P-1**  
OF 3 SHEETS



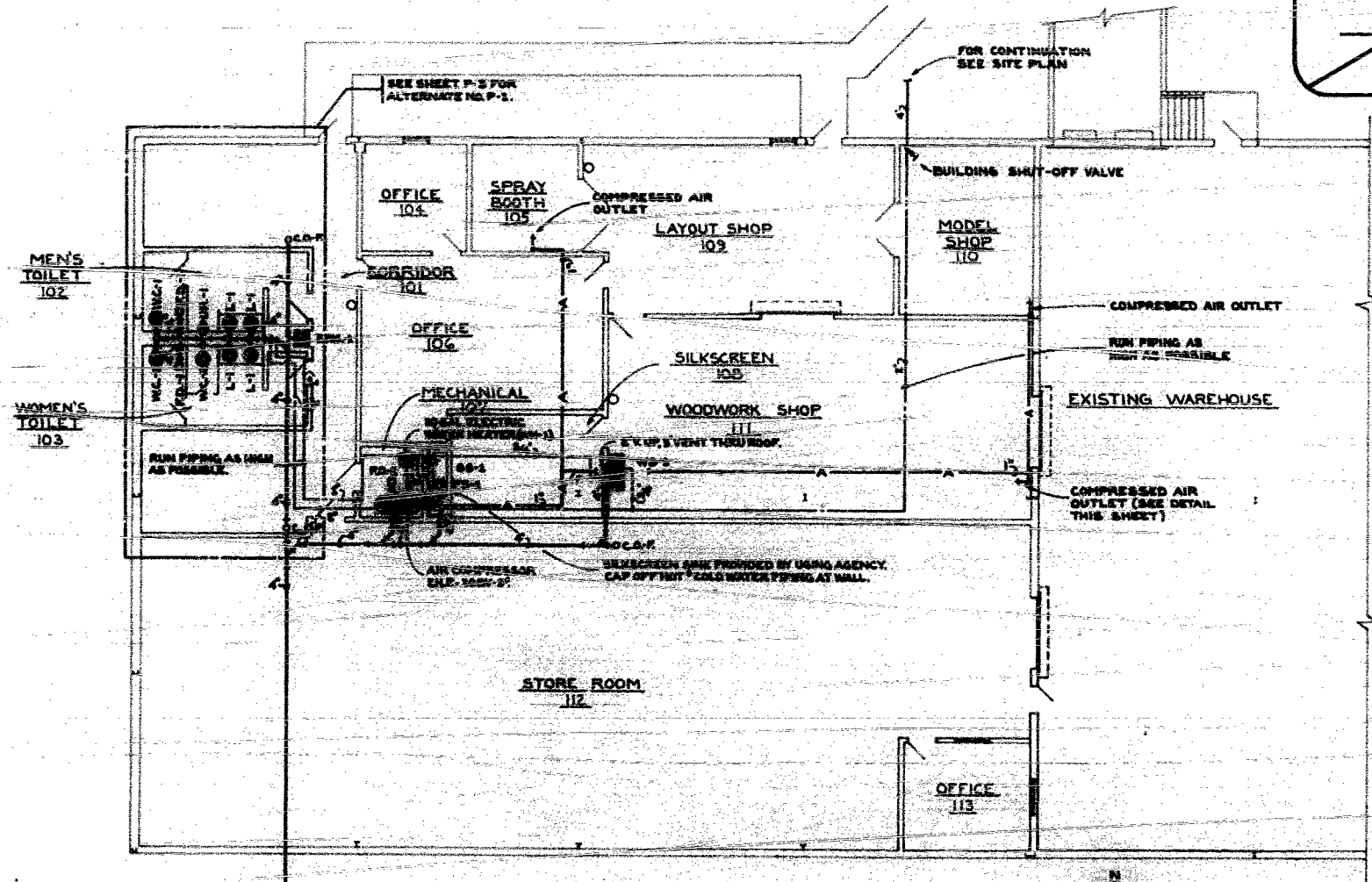
**LAVATORY PIPING SHIELD DETAIL**  
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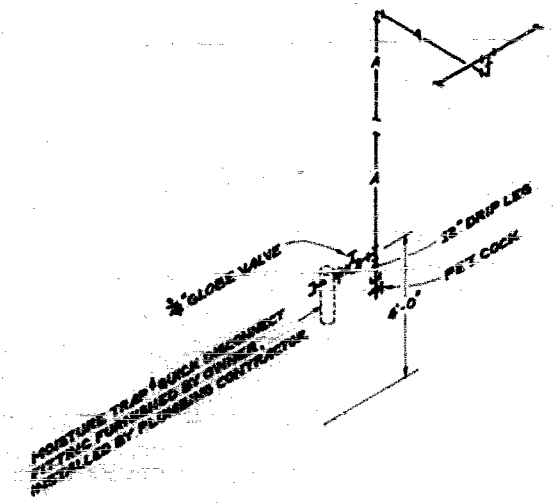
**DELETED**  
**WATER HEATER DETAIL (WH-1)**  
NO SCALE



**DELETED**  
**MENS 102 & WOMENS 103 TOILET ROOM PIPING DETAIL**  
NO SCALE



**FLOOR PLAN**  
SCALE 1/8"=1'-0"

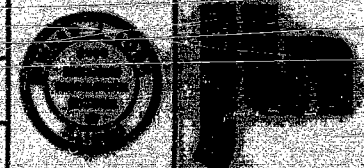


**DETAIL "A"**  
NO SCALE

FOR CONTINUATION  
SEE SITE PLAN

AS BUILT DRAWING 11-26-85

REVISIONS		DATE	REMARKS	BY	APPROVED
				T.C.R.	
				T.C.R.	
				CHECKED E.J.L.	



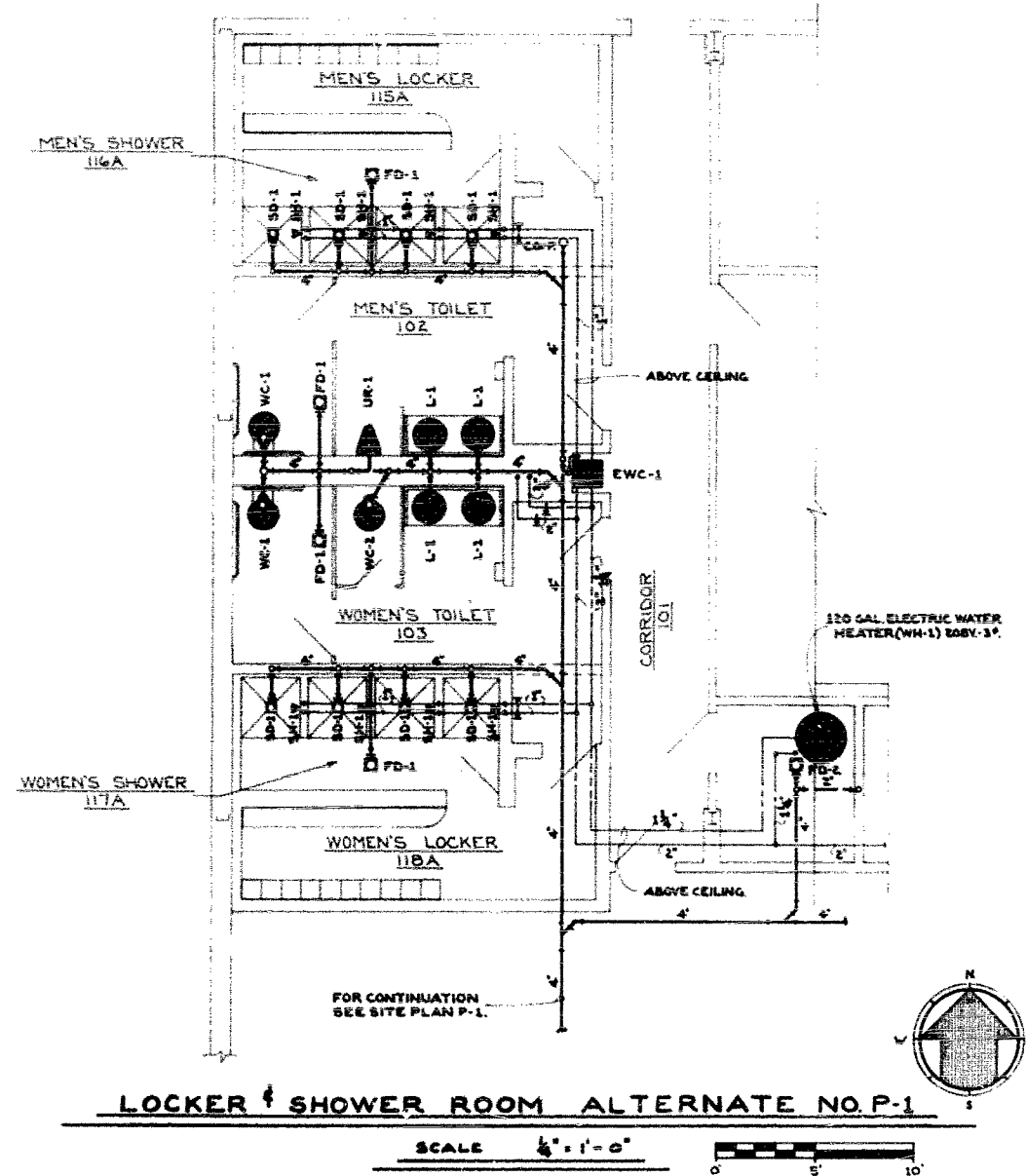
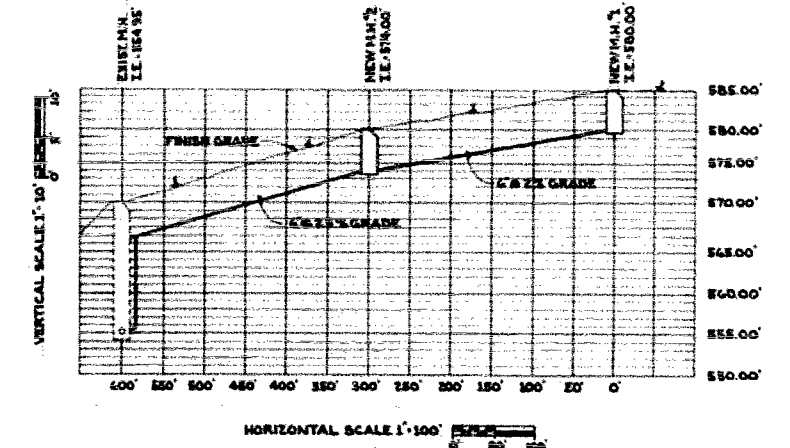
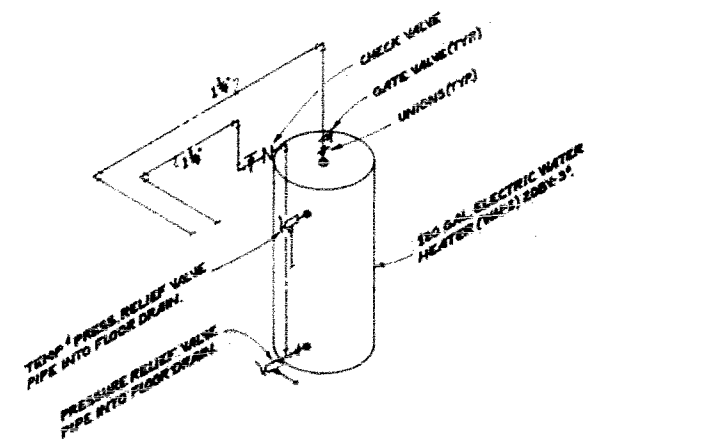
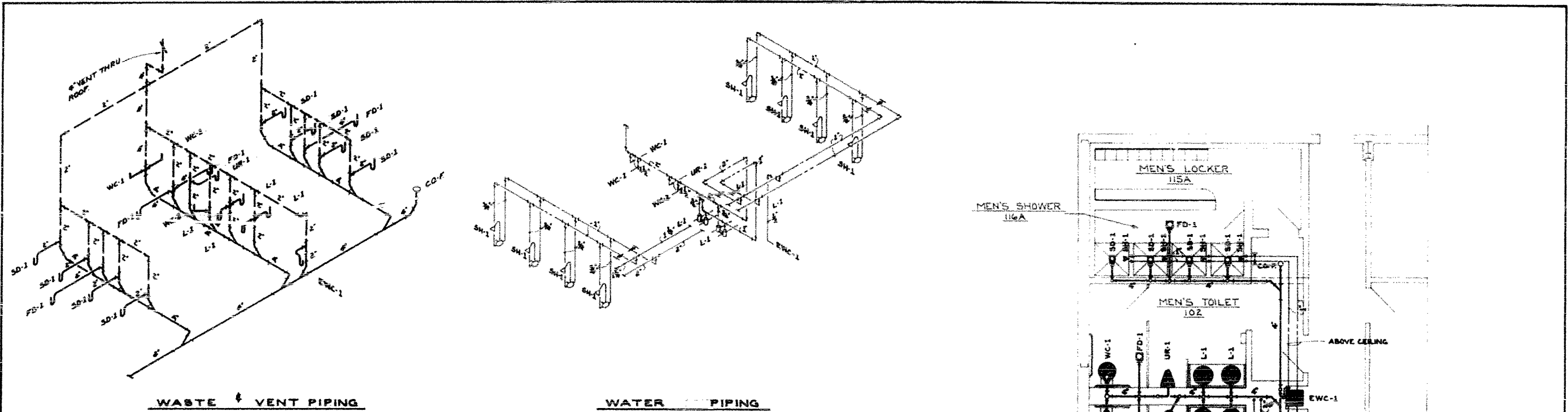
**JOHN LAMPROS ASSOCIATES LTD.**  
ARCHITECTS · PLANNERS · DESIGNERS  
301 WEST EDWARDS  
SPRINGFIELD, ILLINOIS 62704 (217) 544-7434

**STATE OF ILLINOIS**  
CAPITAL DEVELOPMENT BOARD  
STATE OFFICE BUILDING  
100 SOUTH BAKERS PARKWAY  
SPRINGFIELD, ILLINOIS 62706

DRAWING TITLE:  
**FLOOR PLAN & DETAIL**  
PROJECT TITLE: ADDITION TO WAREHOUSE  
ADMINISTRATION BUILDING SITE  
ILLINOIS DEPARTMENT OF TRANSPORTATION  
100 SOUTH BAKERS PARKWAY  
SPRINGFIELD, ILLINOIS

CDB 430-442-017  
J.L.A.  
DATE: 11-30-84  
SHEET  
**P-2**  
OF 3 SHEETS

30x

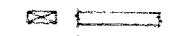

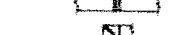
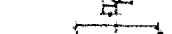
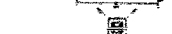







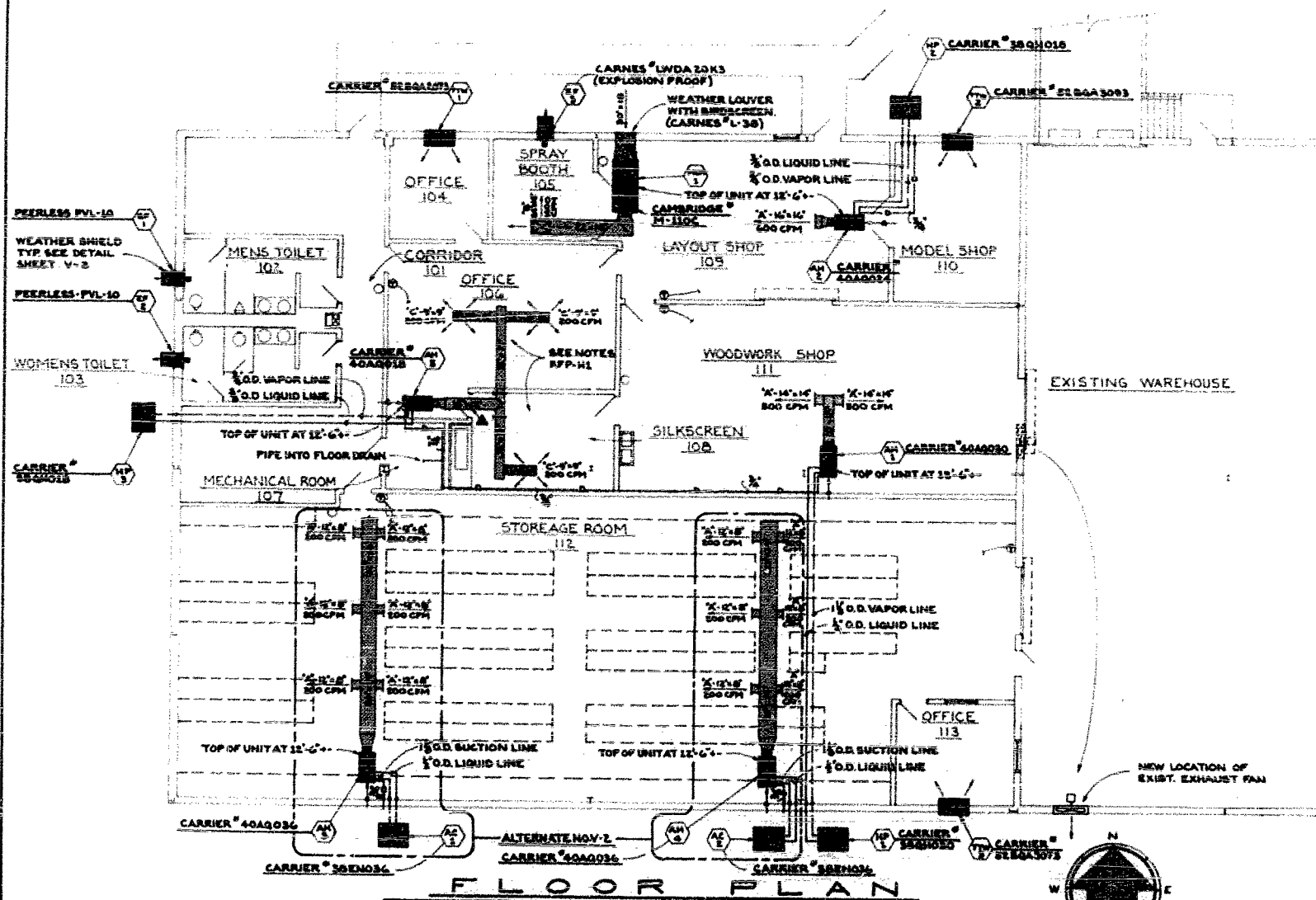
REVISIONS		DRAWN:	APPROVED:			<b>JOHN LAMPROS ASSOCIATES LTD.</b> ARCHITECTS · PLANNERS · DESIGNERS 300 WEST EDWARDS SPRINGFIELD, ILLINOIS 62704 (217) 544-7434	<b>STATE OF ILLINOIS</b> CAPITAL DEVELOPMENT BOARD STATE OFFICE BUILDING THIRD FLOOR SPRINGFIELD, ILLINOIS 62708		DRAWING TITLE:	CDB 630-442-017 J.L.A. DATE: 11-30-84 SHEET <b>P-3</b> OF 3 SHEETS	
NO.	DATE	REMARKS	T.C.R.						APPROVED		ALTERNATE FLOOR PLAN & DETAILS
			TRACED						APPROVED		PROJECT TITLE: ADDITION TO WAREHOUSE ADMINISTRATION BUILDING SITE ILLINOIS DEPARTMENT OF TRANSPORTATION 8500 SOUTH DIRKSEN PARKWAY SPRINGFIELD, ILLINOIS
			T.C.R.						APPROVED		
			CHECKED	APPROVED							
			E.J.L.	APPROVED							

30x



**HVA SYMBOLS LIST**

-  SUPPLY DUCTWORK
-  DUCT SIZE - (FIRST FIGURE SIDE SHOWN - SECOND FIGURE SIDE NOT SHOWN)
-  FLEXIBLE CONNECTION
-  VANED ELBOW - SEE SMACHA PLATE #22
-  MANUAL DAMPER
-  CEILING DIFFUSER - LETTER INDICATES TYPE (SEE SCHEDULE)
-  WALL DIFFUSER - LETTER INDICATES TYPE (SEE SCHEDULE)
-  SHEET METAL DUCTWORK WITH ACoustICAL DUCT LINER
-  THERMOSTAT HEATING & COOLING THERMOSTAT
-  INDICATES DOOR TO BE GRILLED BY GEN. CONTR.



**NOTES**

OFFICE - 106  
SILKSCREEN - 108 } RFP #1

1. DROP 8'-0" CEILING OUTLETS (S) TO 8'-0" LEVEL FOR FUTURE MEZZANINE.

2. DROP RETURN DUCT FROM UNIT TO 8'-0" LEVEL.

SHADED DUCTS HAVE 1/2" LINING  
SIZES SHOWN ARE MAKE SIZES.

**FLOOR PLAN**

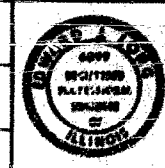
SCALE 1/8" = 1'-0"



ALL GRILLES AND REGISTER ARE METAL - AIR

AS BUILT DRAWING 11 - 26 - 85

REVISIONS			DRAWN	APPROVED
NO.	DATE	REMARKS	D.L.W.	
			TRACED	APPROVED
			B.K.L.	
			CHECKED	APPROVED
			E.J.L.	



**John Lampros Associates Ltd.**  
ARCHITECTS · PLANNERS · DESIGNERS  
300 WEST EDWARDS  
SPRINGFIELD ILLINOIS 62704  
(217) 544-7434

**STATE OF ILLINOIS**  
CAPITAL DEVELOPMENT BOARD  
STATE OFFICE BUILDING  
THIRD FLOOR  
SPRINGFIELD, ILLINOIS 62706



DRAWING TITLE  
**FLOOR PLAN**

PROJECT TITLE: ADDITION TO WAREHOUSE  
ADMINISTRATION BUILDING SITE  
ILLINOIS DEPARTMENT OF TRANSPORTATION  
2300 SOUTH DIRKSEN PARKWAY  
SPRINGFIELD, ILLINOIS

CDB 630-442-017  
JLA  
DATE: 11-30-84  
SHEET  
**V-1**  
OF 3 SHEETS





OUTDOOR HEAT PUMP SCHEDULE									
MARK	MANUFACTURER AND MODEL NO.	HEATING CAPACITY HIGH TEMP. BTUH	LOW TEMP. BTUH	COOLING CAPACITY BTUH	EER (BTU/WATT)	REFRIG. LINE LIQUID	VAPOR	ELECTRICAL CHARACTERISTICS	REMARKS
⊕	CARRIER - #382F-030 RHEEM - #RCA-030JB TRANE - #RPHB-302	30,600 BTUH	17,400 BTUH	27,400 BTUH	9.20	1/2" O.D.	1/8" O.D.	208V., 1 $\phi$ -60Hz	
⊕	CARRIER - #382F-018 RHEEM - #RCA-018JB TRANE - #RPHB-152	19,000 BTUH	10,300 BTUH	17,500 BTUH	9.70	3/8" O.D.	3/4" O.D.	208V., 1 $\phi$ -60Hz	
⊕	CARRIER - #382F-018 RHEEM - #RCA-018JB TRANE - #RPHB-152	19,200 BTUH	10,500 BTUH	16,700 BTUH	8.95	3/8" O.D.	3/4" O.D.	208V., 1 $\phi$ -60Hz	

INDOOR HEAT PUMP SCHEDULE									
MARK	MANUFACTURER AND MODEL NO.	C.F.M.	EXTERNAL STATIC PRESSURE	HEATING CAPACITY HEAT PUMP (HI-TEMP)	ELECT. HEAT 9.0 KW 2 STAGES	COOLING CAPACITY BTUH (HI-TEMP)	BLOWER H.P.	ELECTRICAL CHARACTERISTICS	REMARKS
⊕	CARRIER - #40AQ-030340 RHEEM - #RMA-12 TRANE - #RPHB-302	1000	0.44"	30,600 BTUH	9.0 KW 2 STAGES	27,400 BTUH	1.3	208V., 1 $\phi$ -60Hz	
⊕	CARRIER - #40AQ-024340 RHEEM - #RMA-10 TRANE - #RPHB-152	600	0.50"	19,000 BTUH	9.0 KW 2 STAGES	17,500 BTUH	1.4	208V., 1 $\phi$ -60Hz	
⊕	CARRIER - #40AQ-036 RHEEM - #RMA-12 TRANE - #RPHB-302	1200	0.55"			35,000 BTUH	1.3	208V., 1 $\phi$ -60Hz	
⊕	CARRIER - #40AQ-036 RHEEM - #RMA-12 TRANE - #RPHB-302	1200	0.56"			35,000 BTUH	1.3	208V., 1 $\phi$ -60Hz	
⊕	CARRIER - #40AQ-018330 RHEEM - #RMA-10 TRANE - #RPHB-152	600	0.50"	19,200 BTUH (HI-TEMP)	7.5 KW 2 STAGES	16,700 BTUH	1.5	208V., 1 $\phi$ -60Hz	

MAKE UP AIR UNIT SCHEDULE							
MARK	MANUFACTURER AND MODEL NO.	C.F.M.	TOTAL STATIC PRESSURE	ELECTRIC DUCT HEATER HEATING CAP. KW	BLOWER NO. STAGES H.P.	ELECTRICAL CHARACTERISTICS	REMARKS
⊕	GRAV - #E-15-38-H CAMBRIDGE - #MTL CHRUMHOLZ - #E10	1,400	1.0"	129,000 BTUH	34	208V., 1 $\phi$ -60Hz	PROVIDE UNIT W/SELF CONTAINED CONTROL TRANSFORMER

EXHAUST FAN SCHEDULE												
MARK	LOCATION	MANUFACTURER MODEL NO.	C.F.M.	STATIC PRESSURE	HP	VOLTAGE	PHASE	FAN RPM	FAN T.S.	EXHAUST DURE	DAMPER	REMARKS
⊕	MEN'S TOILET 102	PEERLESS - #PFL-10 GREENHECK - #SD-10-32-0 HURRICANE - #DW-10-0	490	1/8"	1/2	120V.	1 $\phi$	1550	----	NO	GRAVITY SHUTTERS	COMPLETE WITH FAN GUARD
⊕	WOMEN'S TOILET 103	PEERLESS - #PFL-10 GREENHECK - #SD-10-32-0 HURRICANE - #DW-10-0	490	1/8"	1/2	120V.	1 $\phi$	1550	----	NO	GRAVITY SHUTTERS	COMPLETE WITH FAN GUARD
⊕	SPRAY BOOTH 105	PEERLESS - #PFL-10 GREENHECK - #SD-24-3-10 HURRICANE - #DW-10-8	1420	1/4"	3/8	120V.	1 $\phi$	1190	----	NO	GRAVITY SHUTTERS	COMPLETE WITH FAN GUARD AND EXPLOSION PROOF
⊕	MEN'S SHOWER 110 A	PEERLESS - #PFL-10 GREENHECK - #SD-10-32-0 HURRICANE - #DW-10-0	490	1/8"	1/2	120V.	1 $\phi$	1550	----	NO	GRAVITY SHUTTERS	COMPLETE WITH FAN GUARD
⊕	WOMEN'S SHOWER 111 A	PEERLESS - #PFL-10 GREENHECK - #SD-10-32-0 HURRICANE - #DW-10-0	490	1/8"	1/2	120V.	1 $\phi$	1550	----	NO	GRAVITY SHUTTERS	COMPLETE WITH FAN GUARDS

DIFFUSER REGISTER AND GRILLE SCHEDULE										
TYPE	SYMBOL	USE	MOUNTING LOCATION	NECK	TYPE THROW	UPPOSED BLADE DAMPER	MANUFACTURER AND MODEL NO.	FRAME	FINISH	REMARKS
"A"		SUPPLY	CEILING	SEE DWG.	4-WAY	YES	CARNES - #6520 AM TITUS - #1-270 METAL-AIRE - #H4064		OFF WHITE	
"B"		SUPPLY	CEILING	26" x 18"	3-WAY	YES	CARNES - #R31 BARBER-COLMAN - #SFS METAL-AIRE - #5000-R35	27" x 21"	OFF WHITE	
"C"		SUPPLY	CEILING	9" x 9"	4-WAY	YES	CARNES - #K40 BARBER-COLMAN - #SFS METAL-AIRE - #5000-M1	12" x 12"	OFF WHITE	

AIR COOLED CONDENSER SCHEDULE							
MARK	MANUFACTURER AND MODEL NO.	COOLING CAPACITY BTUH	EER (BTU/WATT)	REFRIG. LINE LIQUID	VAPOR	ELECTRICAL CHARACTERISTICS	REMARKS
⊕	CARRIER - #38EN-036 RHEEM - #RACB-036JA TRANE - #RPHB-302	35,000 BTUH	8.15	1/2" O.D.	1/8" O.D.	208V., 1 $\phi$ -60Hz	
⊕	CARRIER - #38EN-036 RHEEM - #RACB-036JA TRANE - #RPHB-302	35,000 BTUH	8.15	1/2" O.D.	1/8" O.D.	208V., 1 $\phi$ -60Hz	

THRU-THE-WALL HEATING-COOLING UNIT SCHEDULE								
MARK	MANUFACTURER AND MODEL NUMBER	NOMINAL C.F.M.	COOLING CAPACITY BTUH	EER	REVERSE CYCLE HEATING HIGH TEMP. LOW TEMP.	SUPPLEMENTAL ELECTRIC HEAT	ELECTRICAL CHARACTERISTICS	REMARKS
⊕	A.A.F. - #7 SINGER - #RS-7 G.E. - #A28488E	390 290	7,000 BTUH	8.6	6,100 BTUH -----	1.8 KW 6,140 BTUH	208V., 1 $\phi$ -60Hz	
⊕	A.A.F. - #9 SINGER - #RS-9 G.E. - #A28487BE	340 250	8,500 BTUH	8.5	14,000 BTUH -----	4.27 KW 14,350 BTUH	208V., 1 $\phi$ -60Hz	
⊕	A.A.F. - #7 SINGER - #RS-7 G.E. - #A28488E	390 290	7,000 BTUH	8.6	6,100 BTUH -----	1.8 KW 6,140 BTUH	208V., 1 $\phi$ -60Hz	

AS BUILT DRAWING 11 - 26 - 85

<b>REVISIONS</b> NO. DATE REMARKS		DRAWN C.K.A. APPROVED TRACED C.K.A. APPROVED CHECKED E.J.L. APPROVED			<b>JOHN LAMPROS ASSOCIATES LTD.</b> ARCHITECTS · PLANNERS · DESIGNERS 300 WEST EDWARDS SPRINGFIELD, ILLINOIS 62704 (217) 544-7434	<b>STATE OF ILLINOIS</b> CAPITAL DEVELOPMENT BOARD STATE OFFICE BUILDING THIRD FLOOR SPRINGFIELD, ILLINOIS 62706		DRAWING TITLE <b>SCHEDULES</b> PROJECT TITLE: ADDITION TO WAREHOUSE ADMINISTRATION BUILDING SITE ILLINOIS DEPARTMENT OF TRANSPORTATION 2300 SOUTH DIRKSEN PARKWAY SPRINGFIELD, ILLINOIS	JOB NO. 430-442-017 J.L.A. DATE: 11-30-84 SHEET <b>V-3</b> OF 3 SHEETS
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