PROPOSAL TRANSMITTAL FORM for DESIGN-BUILD PROJECTS (DB-PTF)

| Project Number: | 040-010-115 | Date RFP posted | November 11, 2019 | | | |
|---------------------|------------------------------|-----------------|------------------------------|--|--|--|
| Project Description | Construct New Nursing | | | | | |
| | Home and Domiciliary | | | | | |
| Project Location | Quincy, Adams County | | | | | |
| Project Manager | Chris MacGibbon | Date due | December 11, 2019 2:00PM | | | |
| , 0 | 3rd Floor, Stratton Building | | · | | | |
| | 401 South Spring St. | | | | | |
| | Springfield, IL 62706 | Submit Proposal | 401 South Spring Street | | | |
| Phone Number | 217-558-4265 | To: | 3rd Floor, Stratton Building | | | |
| Fax Number | | | Springfield, IL 62706 | | | |
| e-mail | | | | | | |

Brief Description of Project:

Elements of the project will include construction of a new nursing home and domiciliary on the campus of the Quincy Veterans' Home to accommodate 290 beds. Location and relationship of this new facility within the context of the campus has been coordinated with the overall Campus Master Plan. Project will also include improvements and connection to existing campus infrastructure. LEED Silver certification will be required and additional energy efficiencies will be considered. Major design features will include the following elements:

Design Parameters:

- Demolition of existing buildings will be required to accommodate new construction. This work may require phasing and include asbestos abatement.
- Coordinate work with the Illinois Historic Preservation Division of the Illinois Department of Natural Resources.
- Pavement, utility infrastructure and site development will be a part of the scope.
- Modified VA Small House will be used as a model.
- All bedrooms will be single occupancy with integral restroom with shower.
- Selective rooms to be designed to provide bariatric care accommodations.
- Memory loss care will be accommodated.
- Resident laundry housed in each resident community.
- Community kitchens will be provided in addition to central dietary.
- Maximum flexibility for changing healthcare needs built-in.
- Visitor accommodations integrated into campus and housing units.
- "Back of the house" system will be connected to or built into the new buildings, making laundry and food service more readily accessible to the households than the current method of delivering everything via trucks traveling all over the campus.
- All work must fully comply with applicable State and Federal requirements.

| Project Budget (Design and Construction) Project | \$ 195,000,000.00 | |
|--|----------------------|------|
| Time (Design and Construction) from ATP | 1900 | Days |
| | | |

Attachments:

DB-PTF Part 2 To be completed by Offeror

| Required Information | | | | | | | Dat | e submit | ted | | | | |
|---|-------------|-------|---------|--------|-------------------|--------|---------|-------------|------------|-------|------------|-------------|--------|
| Firm Name | | | | | | | Cor | tact per | son | (na | ame) | | |
| Address | (Address1) | | | | | | (phone) | | | | | | |
| | (Addres | s2) | | | | | | | | (fa | x) | | |
| | (Address3) | | | | (e-mail) | | | | mail) | | | | |
| | (Addres | s4) | | | | | | | | | | | |
| | | | | | | | Pha | se 1 sub | mittal | | | | |
| TIN number | | | | | Phase 2 submittal | | | | | | | | |
| | | | | | | | | | | | | | |
| Ack | nowlegm | ent | of An | nen | dme | nts (| Phas | e 1 and F | hase 2) | | | | |
| Amendment No. | | | | | | | | | | | | | |
| Date | | | | | | | | | | | | | |
| Offeror and Design Team n | nust be ide | ntifi | ed belo | w at | the t | ime o | f the I | hase I sub | mittal. Ad | ddit | ional subc | ontractor | should |
| be included if known at tim | e of the Pl | nase | I subm | ittal, | but r | nust l | oe inc | uded for t | he Phase I | II su | ıbmittal. | | |
| List the firms providing the listed. The Offeror should be | | | | | 10.3 | B.). F | inanci | al Disclosu | res must l | be p | orovided b | y each firi | m |
| | Firm na | me/ | CDB f | irm | no. | | | | | | | TIN | |
| Architect | | | | | | | | | | | | | |
| Engineer | | | | | | | | | | | | | |
| General | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | |
| Heating | | | | | | | | | | | | | |
| Ventilating | | | | | | | | | | | | | |
| Electrical | | | | | | | | | | | | | |
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| *Offeror hereby certifies th | | | | | | | | | | | | | |
| comply with the RFP requir | | | | | | | | | | | | | |
| criteria and in case of any c criteria shall govern unless | | | | | | | | | | | | | |
| specific requirement. Shou | | | | _ | _ | | | | | | | _ | |
| of the drawings and on the | | | | | | | | | | | | | |
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| | | | | | | | | | | | | T | |
| Name of Person | Signat | ure | | | | | | | | | | Date | |
| Authorized to Sign | | | | | | | | | | | | | |
| Proposal | | | | | | | | | | | | | |
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| Exceptions attached: | Yes | | No | 1 | 1 | | | | | | | | |