DATE: December 23, 2020

State of Illinois CAPITAL DEVELOPMENT BOARD

TO: PROSPECTIVE OFFERORS

SUBJECT: AMENDMENT NO. 1 TO THE RFP FOR

CDB Project 630-128-005 Construct Maintenance Facility IDOT Stevenson Yard Maintenance Facility McCook, Cook County, IL

This amendment forms a part of the RFP and contract documents and modifies the original RFP posted <u>September 10</u>, <u>2020</u>. Acknowledge receipt of this amendment in space provided on the Proposal Transmittal Form. FAILURE TO DO SO MAY SUBJECT BIDDER TO DISQUALIFICATION.

REQUEST FOR PROPOSAL:

- Section 00 21 16.1.E:
 a. CHANGE the date of individual meetings from "December 2, 2020" as amended in the RFP to "December 16, 2020 and December 17, 2020".
- Section 00 21 16.1.F:
 a. CHANGE the due date for Phase II Proposals from "January 26, 2021, by 2:00PM" as amended in the RFP to "February 10, 2021, by 2:00PM".
- Section 00 21 16.1.G:
 a. CHANGE the date for Phase II Interviews from "February 10, 2021" as amended in the RFP to "February 18, 2021".
- 4. Section 00 21 16.3:
 a. CHANGE the date for Phase II Questions or Requests for Clarifications from "by 5:00pm on January 15, 2021" as amended in the RFP to "by 5:00pm on January 30, 2021".

ATTACHMENTS TO REQUEST FOR PROPOSAL:

- 1. REPLACE the Design-Build Pricing Schedule issued with the RFP with the updated form attached to this Amendment.
- 2. ADD DHR Form PC-2 Bidder's Employee Utilization Form
- 3. ADD Drawings G0-1 General Notes and G0-4 Construction Phasing Plan.
- 4. REVISE Drawings E1.10, H2.10 and P6.02 dated 12/22/20, to reflect responses to RFI's.
- 5. ADD Specification Section 26 41 00 Facility Lightning Protection.

6. ADD Asbestos Inspection Reports by Cape Environmental Management, Inc. dated 6/11/99 for buildings D0139 and D0140.

Very truly yours,

CAPITAL DEVELOPMENT BOARD

This amendment consists of 2 pages plus the following attachments.

Attachments:

- 1. Design-Build Pricing Schedule
- 2. Form PC-2
- 3. Drawings G0-1, G0-4, E1.10, H2.10 and P6.02.
- 4. Specification Section 26 41 00
- 5. Asbestos Reports for D0139 and D0140 dated 6/11/99.